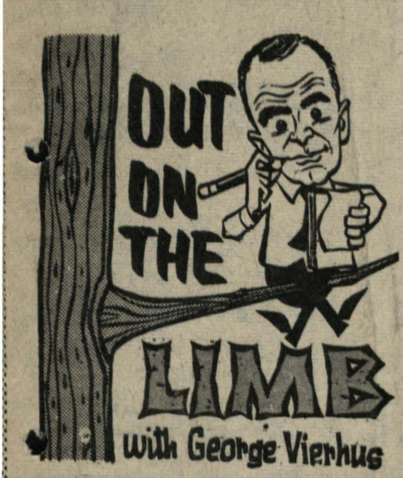
The Campbell Press

Serving the Hub of the West Valley
Since 1895

Vol. 73 No. 40 Wednesday, October 6, 1965



George Vierhus is on vacation. Guest columnists will fill in during his absence.

by
Fran Clever

GEORGE LEFT FOR EUROPE LAST Tuesday morning, and has left all the little Indians at The Campbell Press to carry on the work--in this case every little Indian has more or less become a chief, with each one responsible for his own job and helping out in any other capacity as able. So far it has worked out fine--even if half of the crew did work until 3 a.m. last Wednesday morning "putting the paper to bed" as the expression goes. This will be the acid test for some of us to see how deep the "printers ink" really runs in our veins. Some of us have been brought up in the tradition that the paper gets out no matter what--while the younger members of the staff are absorbing the spirit by transfusion, or osmosis.

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WHILE GEORGE AND HIS WIFE ARE GONE they will hear and see many sights and sounds that will be different from the ones to which they have been accustomed. Even the aromas will be alien in many cases--but here at the Press we predict that Campbell will still look mighty good to them when they return in November. Campbell is a progressive little modern city, and although it suffers in places from growing pains, at least it is struggling and moving. On some of our own trips to the northwestern part of the United States, we have been appalled at the stagnation of so many places where apparently no one has had a new idea since the turn of the century. And to return home from these dead and dying parts of the country it has been mighty pleasant to see the lighted streets and the evidences of a complex community on the move.

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WHICH BRINGS US BACK to the sights, sounds and smells of Campbell. Where, but in Campbell, can one see the long line of old flat bed trucks lining up on Central avenue during August and September, laden with their loads of prunes gleaned from under the still present prune orchards which originally gave Campbell the name of "Orchard City." And the smell of the drying prunes is one which is wafted for several miles--much more pleasant smelling than some other close by cities.

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A PLEASANT SOUND OF A Sunday morning is the concert presented every Sunday by the Campbell Methodist Church. The old familiar hymns are broadcasted from the bell tower and provide a pleasant background to "music in the air." This concert is audible

(Continued on page 2)

Clark's Drugs doors closed

On Saturday evening, October 2, 1965, Clark's Drugs, 415 Campbell Avenue, closed and locked the doors which were first opened in August 1929. The well-known drug business which for many years served as the unofficial civic gathering place for Campbellites, was opened by Mr. and Mrs. Dan Clark, Sr. who originally bought the establishment from L. M. Beall. who in turn had purchased it from Vick Homes. A drug store in the B. O. Curry building has been a part of the Campbell scene for at least 50 years.

Part of History

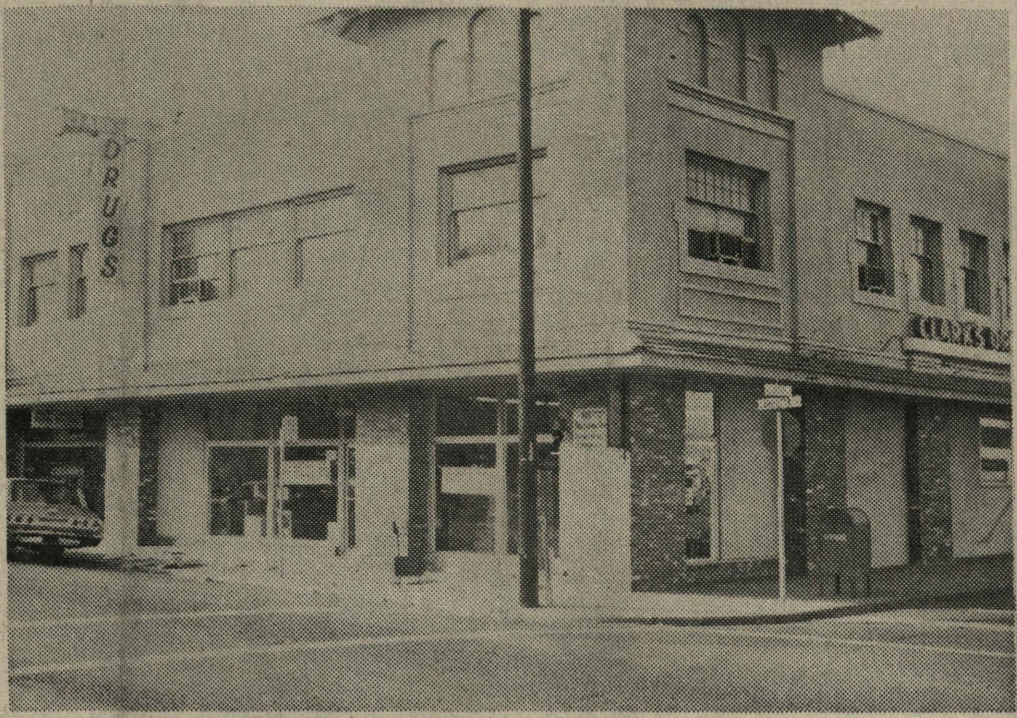
According to Dr. Dan Clark, Jr., the store has been on the market for some time. In compliance with the state law, he cannot legally own a drug store. Dan Clark, Sr., passed away in 1948 and the business was then operated by Mrs. Clark until her death last year. Clark expressed sorrow at the fact that he was forced to close the doors and stated that "I regret very much that I cannot keep up the drug store." He also thought that the closing of the drug store was a "bad omen" to the downtown development of Campbell, and expressed the opinion that its failure was part of the changing business patterns in Campbell shopping habits.

Only Drug Store

For many years Clark Drug's store was the only drug business in Campbell, and for at least 14 years the strategy-mapping ground for Campbell High School football teams, as Bill Means who served as manager of Clark's Drugs for 17 years, also acted as trainer for the football team. Many plays and maneuvers were discussed at the old fountain which also served as the unofficial town meeting place.

Means served as manager of Clark's until four years ago when he became owner of the Campbell Drug and Pharmacy located in the Campbell Shopping Center. Until 1948 when the Aero Pharmacy opened on Winchester, Clark's was the only drug store in Campbell. In the last four years the store has been managed by Lee Fulcher who shortly expects to open his own "Lee's Drugs" store.

Allan Blaine, manager of the Hamilton Pharmacy, has announced that he has purchased the prescription file from Clark's Drugs and all persons who formerly had their drug needs filled at Clark's Drug store will still be able to purchase their prescription drugs at his new store, 281 E. Hamilton Avenue.

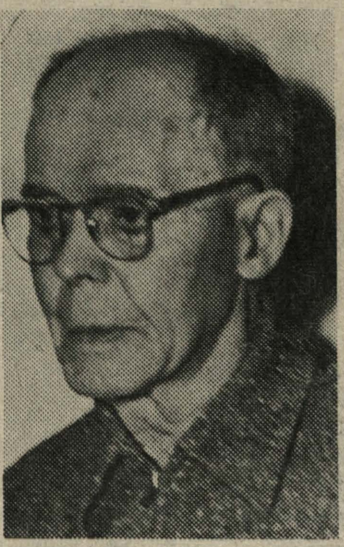


THE END OF AN ERA--Clark's Drugs, at the corner of Campbell and Harrison Avenue, closed their doors Oct. 1. A drug store has occupied the same spot for nearly fifty years. Although undergoing many modernizations, the establishment for many years was considered the "pulse beat" of Campbell.

Death claims Judge Blaine

One of Campbell's most prominent "old timers", Judge John D. Blaine, died at a San Jose hospital Sunday at the age of ninety-one.

Judge Blaine served as Justice of the Peace in Campbell for twenty-two years, retiring in 1950. He conducted his office in his home at 25 S. Second St., the property having since been sold to the Wells Fargo Bank.



JUDGE BLAINE

He was especially noted for his active participation in sports. He believed in physical participation rather than spectator sports, and was a familiar sight on the tennis courts or riding his bicycle around town in his later years. He wrote several articles for the Saturday Evening Post and also a column entitled "Over the Years" for the Campbell Press, which was of a philosophical nature.

Judge Blaine was a native of Lincoln, Logan County, Illinois, and came to Campbell at the age of thirteen.

Judge Blaine observed his ninety-first birthday in August.

His wife, the late Alda F. Blaine preceeded him in death some years ago. He is survived by four daughters, Mrs. Laura F. Romer of San Anselmo; Clara Margaret Stouffer of Galt; Pauline Danz of San Carlos; Miriam B. Turner of Palo Alto and a son, Frank Blaine of Campbell. Another son George Blaine of Campbell is deceased. He was the grandfather of seven and the great-grandfather of nine.

Friends are invited to the Campbell Memorial Chapel today (Wednesday) between 12 and 2 p.m. Private graveside services will be conducted with burial at Santa Clara City Cemetery.

Continuation School to open

In conformity with legislation passed by the 1965 State Legislature and signed by the Governor, Campbell Union High School District, to be located at Campbell High School, Winchester and Campbell avenues.

Supt. Laurance H. Hill said that the school will operate daily, Monday through Friday, from 8 to 11 a.m. to provide basic educational requirements to all students, under 18, who have dropped out of school.

"The law requires that students who have jobs must attend at least four hours a week and those that do not have jobs must attend the full three hours per day," Hill said.

Courses offered are English, Social Sciences, Mathematics and Sciences, plus individual instruction to particular student needs.

"Any student who cannot attend a regular high school at the given times must attend the Continuation School under this new law," Hill said. Students from throughout the district must provide their own transportation to Campbell High School," he added.

The continuation program will be directed by Robert Culp, principal of Campbell High School, and information is available either at that school office or the District office, 1224 Del Mar avenue, San Jose.

Blood drive at West Valley

A blood drive is being conducted by the Blood Credit Club of West Valley College on Wednesday morning, Oct. 13.

The Red Cross Bloodmobile will be on campus between the hours of 9:30 a.m. and 12 noon and all students as well as the public are urged to donate blood. They have set 100 pints of blood as their goal. The public is asked to come to Room B-3 where doctors and nurses will be in attendance.

Fire damages Amco Appliance

Firemen were called to downtown Campbell Sunday afternoon to extinguish a fire at Amco Appliance Co., 342 E. Campbell Ave. The blaze was confined to the attic and one wall.

Firemen quickly extinguished the flames which apparently spread from a nearby rubbish fire. Campbell Water Co., located next door, had a window broken from the heat of the fire, but received no other damage.

Church of Christ opens to public on Sunday

The Church of Christ of Campbell will open its new facilities to the community on Sunday October 10. Guests will tour this, the first of three proposed buildings on the site at 1075 W. Campbell Avenue, between 2 and 4 p.m.

The quarter million dollar structure has eighteen classrooms for Christian education for all age levels from toddlers to adults; a library of religious books for spiritual development; a fellowship hall, now being used as the sanctuary, which has a seating capacity of 500; and the permanent office suite.

Future units to be constructed are an auditorium seating 800-1000 and 30-40 additional classrooms. The educational units are being constructed and equipped for use as a parochial school.

The congregation invites the citizens of the community to make use of its new facilities and services for the cultivation of Christian personality and the development of the whole man.

The minister of the church is Charles A. Shelton, who is beginning his sixth year of service with the congregation.

Philip Farley permanently named to NATO

Philip J. Farley, 49, a U.S. Foreign Service Officer who is a resident of Campbell, has been appointed Deputy U.S. Permanent Representative to the North Atlantic Treaty Organization (NATO).

Farley will serve in NATO headquarters in Paris as Deputy to James Harlan Cleveland, of New York, who was sworn in on Sept. 9 as the U.S. Permanent Representative to NATO, with the rank of Ambassador.

Prior to his new appointment, Farley had been serving in Paris since May, 1962 as Minister-Counselor with the U.S. Mission to NATO and European Regional Organizations (USRO), with the particular duty of being Political Adviser to the Chief of USRO.

It all began in the Campbell School District

Janet Fair, twenty-one year old kindergarten teacher at the Sherman Oaks School in the Campbell School District, has found success literally in her "own backyard." Janet is one of those fortunate few who "got what she wanted"--a teaching position in her own school district.

Janet, or "Janie," as she is known to her friends, had always dreamed of being a teacher, and nothing pleases her more than to be teaching in her own "hometown." She began her education at the old Campbell Grammar School which has since been renamed West Valley College. She also attended Rosemary School, Campbell Junior High, and in 1961 she graduated from Campbell High School. Her next step was San Jose State College where she obtained her teaching degree in June of this year.

Janet's student teaching was done at the Forest Hills school and now she is happily placed at Sherman Oaks School as a kindergarten teacher.

Nearly all of her social activities have been closely connected with Campbell. As a youngster, she was active in Camp Fire Job's Daughters, Bethel 174. She was also a member of many clubs and commissions at Campbell High School where she was a member of the Honor Society. At San Jose State College she was a two year member of the California Student Teachers' Association.

Her brother, Boyd, Jr., is also a graduate of Campbell schools.

Her parents, Mr. and Mrs. Boyd Fair, Sr., of 12 Jane Ann Way, are justly proud of their "school teacher" daughter.

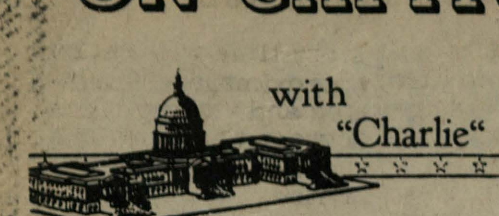
A "BLUEBIRD" at Rosemary School--

JANET as a freshman

GRADUATION from Campbell High

A TEACHER at Sherman Oaks School

ON CAPITOL HILL



with "Charlie" Gubser

After the Senate passed a strong bill to give home rule to the District of Columbia, President Johnson unleashed his influence (some called it arm twisting) against a reluctant House. Amid charges that dams, public works projects, and new post offices were bargained to secure signatures, a discharge petition with 218 names (a majority of the House) released the bill for final consideration. With a majority thus committed, passage of a home rule bill seemed certain. But at this point the backers of home rule made some tactical mistakes to provide an object lesson in how to lose a sure thing.

Congressmen representing constituents who pay higher taxes because federal property in their districts is tax exempt began to worry about the "automatic" federal payment to the District of Columbia under the proposed home rule bill. Many of us who pay tax rates as high as $4.50 per $100 of assessed valuation balked at paying the District of Columbia's bills where taxpayers pay only $2.70 per $100.

Though some groups played with semantics and claimed this was not taxation of federal property, they were not successful in disguising it. All federal buildings and the personal property within them were to be assessed and an "in lieu" payment made. "Taxes" on the U.S. Capitol would have been $4 1/2 million, and $1,501,362 on the White House. In addition the federal government would pay "corporation" taxes to the District based upon the number of federal employees in the District as compared to those in private employment.

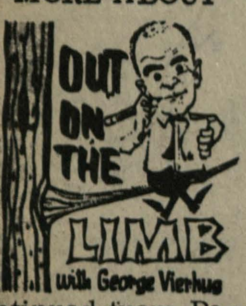
Recognizing strong opposition, the home rule sponsors offered a half-hearted compromise giving Congress the right to appropriate the District payment instead of making it automatic. Then, to minimize opposition and attract support, they agreed to non-partisan elections in the District. Other stubbornly held "principles" soon eroded to expediency.

These tactics of compromise did little to fortify the lukewarm attitude toward home rule held by most Members of Congress. Actually it encouraged violent expressions of opposition which had lain dormant to this point. Congressman Wayne Hays, a veteran Democrat of Ohio, angrily said the bill's sponsors were "vested interests" who "want to turn the Nation's Capital into a paradise for the entrepreneurs, ...". "Back in Ohio," Hays continued, "we call them shakedown artists".

Thus, too much pressure, roughshod tactics and compromises which came too late combined in a list of tactical errors which signaled the beginning of the end for a major Administration proposal. The House voted a delay of at least a year.

Bad tactical decisions certainly contributed to the defeat of home rule. But there were other important reasons. Washington, developed as a federal city, simply does not have the tax base to support local government without the right to tax U.S. property, a privilege which no other U.S. city enjoys. Though many pay lip service to home rule because it is clocked in terms of democracy and universal suffrage, those who would pay the freight of home rule are overwhelmingly against it.

MORE ABOUT



(Continued from Page 1)

to patients in the Campbell Community Hospital and is most welcomed. Also on a Sunday morning one can hear the church bell ringing from the Congregational church, and every day of the week St. Lucy's bells mark the passing of the hours as they ring out at 12 noon, 6 p.m. and again at 9 p.m. The joyous ringing of St. Lucy's bells frequently marks a wedding, and again one hears the solemn tolling for the passing of a loved one.

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A FAMILIAR SOUND THAT HAS PASSED used to be the fire siren blasting off at 12 noon--and one always knew when it was 7:30 p.m. on the first Monday of the month. The fire siren would call all the volunteers to a meeting, but that too has passed with the establishment of a full-time fire force.

A rising crescendo of highway traffic on the freeway permeates the early morning air--puzzling the person who keeps listening for the early 6 a.m. train going to Vasona. Until one remembers that a "commuter" train no longer makes the trip to Los Gatos, and that the sound one is hearing is made by thousands of cars traveling at a swift pace on the freeway. This sound may be saddening to those who feel trapped in a "metropolitan" area, but at the same time it imparts a "busy-busy" feeling to the person who visualizes working people going to their jobs, thus making the area more prosperous with their pay-checks. No stagnation here, the traffic implies--we are going places and doing things.

The Campbell Press

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Letters to the Editor

DENOUNCES PREJUDICE

Campbell Press:
Dear Editor:

It was not surprising to read the statements of Mr. Rielly Reynolds, owner of the segregated Garden of Eden apartments, detailing his position of the closed door to the negro. (I suppose to Reynolds anyone with a dark skin is negro.)

It was interesting, however, to see the prejudice and hate which, prior to Prop. 14, was subtly exercised, now beginning to come out into the open. It is also amazing to me that responsible people can ask in one instance such immature questions as, "Why Selma, Alabama" or "Why Watts" and in another glance at the Garden of Eden (appropriately named) apartment situation without a flicker of interest nor concern.

The sooner we learn and practice in this country the truth that we are not our brothers keeper but our brothers' brother the sooner we will be the land of the free and the home of the brave. Up to now that statement communicates a shameful myth.

A. D. Carson, Vicar
St. Lawrence Episcopal Church,
Campbell.

WANTS SHOPPING CENTER

Dear Editor:

There must be some way that a taxpayer can exert his rights; but how? Having been in the community eight years I have worked very hard for improvements. The first step was to fight for sewers and this was no easy matter.

Then I worked with Mr. Sam Cava to have the San Tomas area annexed to the City of Campbell, hoping for improvements in our area. This having failed, I petitioned and got the signatures to go in; so we have the city limits sign on our property line.

But now I'm asking myself why? We do have the protection of our very fine fire department and that is all we have gained.

Now when the taxpayers feel so strongly for a shopping center such as the Topaz builders want to put in please tell us why three council members, including our Mayor Charles Rose, Councilman Robert McElroy and Councilman Dr. Edward J. Rogers have the right to reject it.

Our Mayor Charles Rose seemed to have had no problem getting the business he wanted on his own property. As of now we have no shopping center in our neighborhood, only two grocery stores.

Thanks to the Editor.

Yours truly,
Mrs. Curtis Michael
1280 Burrows Rd.,
Campbell

European travel notes

By George Vierhus

9/30/65

COPENHAGEN--If it weren't for the heavy bicycle traffic, the predominance of "foreign" cars and the cleanliness of the city, this American tourist would be hard-pressed to remember that he was in a foreign land.

But Copenhagen is one of Europe's oldest capitals and Denmark one of the oldest kingdoms in the world. Yet none of its charm seems to have been lost as it has become "modernized."

We arrived in this city, the largest in Scandinavia, by plane after a 12-hour flight from San Francisco which included a stop for one-hour in bleak Greenland, 100 miles into the Arctic Circle.

The chartered flight from San Francisco could have left much earlier than the ungodly hour of 3 a.m. but was delayed by the late arrival of one passenger who thought that the flight was scheduled for the next day. He will probably long remember his mad rush to the S. F. airport after being called at home by tour officials. But he made it.

The flight itself was smooth, almost to the point of boredom, but periodical breaks for food and drink relieved the monotony but stretched the stomach.

It was almost midnight when we bedded down for the first night in Copenhagen at Hotel Vestersohus after wrestling with our baggage from the plane, to the terminal, to taxi, to hotel. Traveling light, we learned fast, is important as is keeping the number of pieces of luggage to a minimum.

Copenhagen is a tourist paradise and we made the most of it. And the weather man cooperated. The weather has been excellent. Even a top-coat during the day has been unnecessary.

Our invasion of Copenhagen was made much easier the first day through the courtesy of a Danish youth, who is related in a very indirect way to relatives of the George Hills, our traveling companions. Per Riddervold, a 17-year old student, had been aware that we were coming and took a day off from school to show us around. He studies English in school and got by very well. He stayed with us all day and by evening his English had vastly improved. He couldn't help but become more adept in the language with four people constantly throwing questions at him.

However, there really is no language barrier, as far as English is concerned in this city. Most young people have studied it in school and a surprising number of adults speak it.

In a two-day tour of a city of 1 1/2-million only a small number of the points of interest can be visited. The highlight of the first day was a tour by boat of the outer and inner harbors of this historical seafaring city. This tour really combined a boat trip through the canals and harbor and a coach tour through the city. Our guide described the points of interest in English.

This bi-lingual city was best illustrated by our guide. She welcomed us aboard in English and repeated her welcome in Danish. There was only one other couple on the ship besides our party. In a fast exchange in Danish, this couple explained they understood English and thus the guide only had to use English.

(to be continued next week)

Fred Jones off critical list

Fred Jones, the Campbell fireman injured in an automobile accident on Highway 17 last Wednesday is off the "critical list" and is expected to be transferred to the Kaiser Hospital in Santa Clara. His wife, Berta Lee Jones, is in very serious condition with head injuries, and had not regained consciousness at press time. The Jones' reside at 2115 La Miel Way.

Also present in the car at the time of the accident was Fredie Jones, 21, who had just arrived home on leave after completing his basic training at Ft. Leonard Wood, Mo.

The well-known Campbell family were en route home from Aptos after visiting with the Fred Jones, Srs., when a car apparently pulled out in front of their vehicle at the Cloud 9 restaurant site. The Jones car was almost totally demolished in the accident.

Jones is employed as a fireman on the Campbell Fire Department and has been a member of the force since it was formed.

CLASS SIZE

One thousand California elementary-level classes have more than 40 pupils--15 more per class than recommended by most educators.

Small Business loans available

A former training officer for the California Division of Highways, E. S. (Gene) Cramer, has been appointed Management Training Consultant with the Small Business Development Center.

The Small Business Development Center, located at 40 N. Fourth St. in San Jose, will stimulate employment by making loans up to $25,000 to disadvantaged persons wishing to open their own business or to persons who can provide employment for others by starting a small business. The office also will help both new and existing small businesses with advice and management classes to prevent business failures.

OPENING for
Male & Female
Patients at

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CONVALESCENT HOSPITAL

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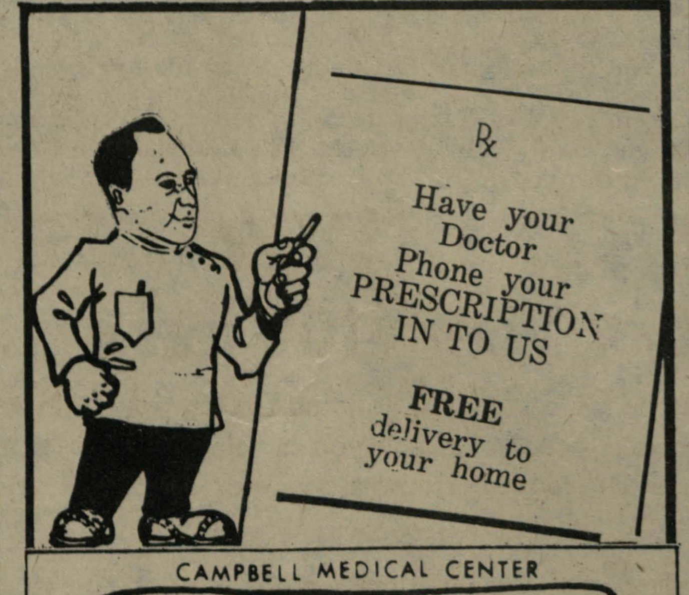

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Largest Stock in the West Valley Area

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★Sterling Silver baby table setting
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AND MORE - AND MORE

Come and inspect our new Hardware and Variety Store. The largest and most complete in this area. Everything for do-it-yourself fans, as well as Gifts, Variety, Toys and Paint.

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2 FOR 1
SALE

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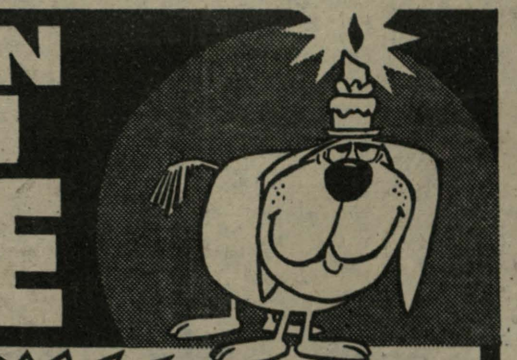

BOYSEN
Colorizer
BOYSEN
VI-KO
Colorizer

Three new stores have grand opening at Kirkwood Plaza

IBBON CUTTING-- he latest addition to irkwood Plaza Shopping Center is Kirkwood Hardware, owned by Mr. and Mrs. Troy Rampe. The Hardware Store was officially opened on Saturday with the ribbon cutting ceremony. Pictured left to right are Troy Rampe, Mrs. Rampe, Glynis Wright (Miss Campbell), Eugene Kelley, Richard Hardy, president of the Chamber of Commerce; Ira Kirkorian and Mayor Charles Rose.

CELEBRATION-- Michelle's Figure Salon held its grand opening in the Kirkwood Plaza Shopping Center on Saturday where Miss California (Sandi Becker) spent most of the day greeting the public. Among those present for the opening ceremonies were (front) Richard Hardy, representing the Chamber of Commerce, Glynis Wright (Miss Campbell) Sandi Becker (Miss California), Mayor Charles Rose. Back row, Robert Poen, proprietor, Les Harmon, Pauline Poen, manager and Ira Kirkorian.

Planners okay new building

The Campbell Planing Commission ranted architectural pproval to three new uildings to be contructed in the city.

The application of amagami Development ampany for approval f an industrial building t 520 Westchester Dr. as granted. An appliation by William H. ender (for W. R. arcia) for approval of professional office uilding at 1100 East amilton Ave. was aproved. The Planners lso gave the nod to eorge R. Pratt for an ffice/warehouse buildg at 882 Camden Ave. he proposed construcon will be a cleaning nd laundry building ih a warehouse at the ear.

The sticky problem f the application of aker Trailer Sales nd Van Sickle for a one change from R-1 o C-2-S on the rear ortion of properties ocated at 2101, 2197, 105 and 2155 So. Basom was continued ntil the next meeting f Oct. 18. A scheduled oint meeting between he Planners and the ity Council was postoned as City Council embers will be atending the League of alifornia Cities conention in San Francisco ext week.

GRAND OPENING--One of Kirkwood Plaza's newest and most attractive shops is Aldous Jewelers, which is holding its grand opening this week. Pictured here (left to right) are Richard Aldous, Miss California (Sandi Becker), Mrs. Betty Otomori, Mrs. Aldous and Ira Kirkorian, developer of Kirkwood Plaza.

Service Notes

NAVYMAN AIDS
SCHOOL CHILDREN

USS PREBLE--Gunner's Mate Seaman John J. Samuels, USN, son of Mrs. Tosca Lubeck of 1100 Sonuca Ave., participated in the sponsorship of two school children for a years attendance at the Castillejos Academy in Castillejos, Zambales Province, Republic of the Philippines, while serving aboard the guided missile frigate USS Preble, currently operating with the Seventh Fleet.

Sponsorship entailed payment of tuition and school expenses.

At Lueken Berrio, a community near Subic Bay, Republic of the Phillippines, the crew of the Preble outfitted three children with school clothes.

OUTSTANDING
AIRMEN

MOSES LAKE, Wash. --Airman First Class James L. Pray, son of Mr. and Mrs. C.C. Pray of 974 Crockett Ave., Campbell, has been selected Outstanding Airman of the quarter for his unit at Larson AFB, Wash.

Airman Pray, a B-52 aircraft mechanic, was honored for his exemplary conduct and duty performance. He is a member of the Strategic Air Command, America's long-range nuclear bomber and missile force.

A graduate of Campbell High School, the airman is attending Big Bend Community College, Moses Lake, Wash., during his off-duty hours.

IN INDIANA - Pvt. Duane Alford, U.S. Army, son of Mr. and Mrs. Cal Alford of 1536 Hack Ave. has completed basic training and Personal Administration Specialist Course at Fort Ord and has been assigned to Adjutant General's School at Fort Benjamin Harrison in Indiana. Pvt. Alford is a graduate of Campbell High School and attended San Jose State College.

Library offers story hour

Parents of preschoolers are invited to bring their youngsters to the Campbell Public Library for a new series of story hours to be held every Wednesday morning at 9:30 a.m. from now until December 8.

Mrs. Arline Hayden, Children's Librarian, announces that the story time will last for approximately 30 minutes and youngsters between the ages of 3 and 6 are cordially invited.

FIRST PALM

The first palm tree to appear in this country was planted in San Diego in the 1700's, reports the National Automobile Club.

MacLean's
Men's and Boys' Wear
IN THE NEW KIRKWOOD PLAZA
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GOLF JACKET
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Beauty for Campbell

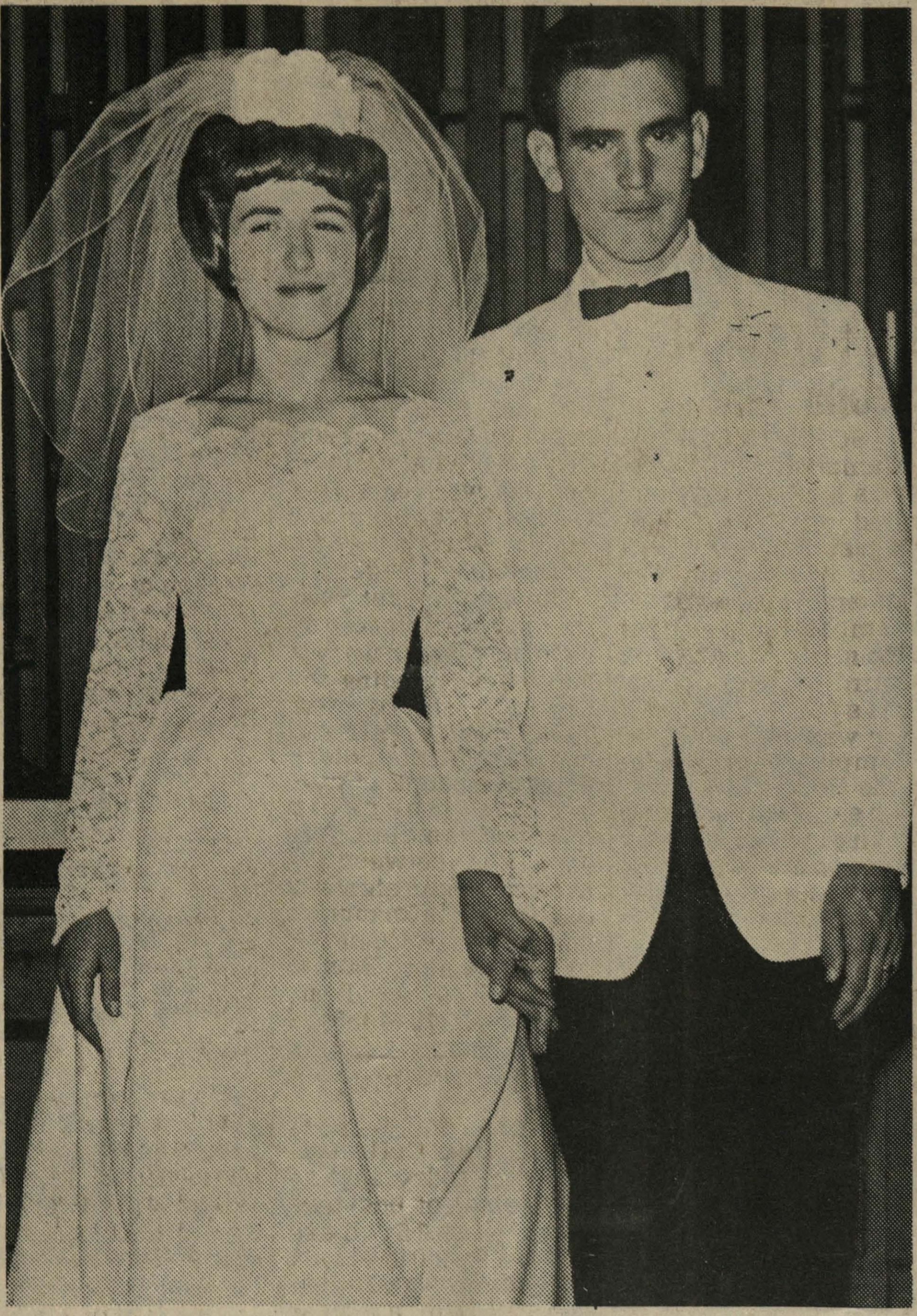
Now is the time for all good citizens of Campbell to support the Hamilton Ave. Beautification Plan. The Campbell Garden Club, composed of a group of enthusiastic and aesthetic minded club women, have taken on the project of planting trees in the divider strips in the new extension to Hamilton Ave. which has just opened.

In order to raise the needed funds, the Campbell Garden Club is sponsoring a raffle.

The donation is 50 cents a ticket or three tickets for $1.00. The prizes offered are a portable 19 inch television set and a transistor radio purchased from Continental T.V. in Santa Clara; two round trip tickets by Jet to Los Angeles donated by Western Air Lines through St. Claire Travel Agency, and an oil painting by Henry Blohm.

Mrs. Herbert Binley is promotion chairman. Her number is 378-2586. Tickets are available through the Garden Club members, the Chamber of Commerce, Campbell merchants and The Campbell Press. Let's give them our support. The drawing will be held Nov. 6 at the C. of C. office.

Gary S. Murphy bestows name on Karen Cook



MR. AND MRS. GARY S. MURPHY

Karen Cook became the bride of Gary S. Murphy at a double ring ceremony held at the Congregational Church of Campbell in September. Rev. Corwin H. Olds was the officiating clergyman before a large gathering of friends and relatives.

Given in marriage by her father, Glen A. Cook of San Jose, the lovely bride was attired in the traditional wedding gown of silk organiza over taffeta featuring Rachelle lace on the bodice and long tapered lace sleeves. The side fullness of the skirt fell into a long Chapel train and her elbow length veil was held by a single Dior rose headpeice. She carried a bouquet of rose buds and stephanotis centered with a white orchid corsage.

Mrs. Jerald Cook of San Jose, sister-in-law of the bride was the matron of honor; bridemaids were Miss Carol Earle of San Jose and Mrs. Donald Dow of Campbell.

The gowns of all the attendants were of turquoise chiffon over taffeta designed in the sheath style with fitted bodice and full wrist length sheer chiffon sleeves.

Brian L. Murphy, brother of the bridegroom, was the best man. Ushers were Jerald C. Cook of San Jose, John Boes of Saratoga and William Boes of Ben Lomond.

A reception for 150 guests was held in the Fireside Room of the Congregational Church immediately following the wedding. After the church reception a family reception was held at the home of Mr. and Mrs. H. F. Sargent in Campbell. A buffet supper for sixty guests was served.

The new Mrs. Murphy is a graduate of Cupertino High School and is employed by Campbell Plaza Drugs. The bridegroom is the son of Mr. and Mrs. Leonard A. Murphy of San Jose. He is a graduate of Campbell High School and is now employed in San Jose. The newlyweds will live in San Jose.

CELEBRATE FIFTY YEARS - Campbellites Mr. and Mrs. Leslie A. Orford, 1354 Hacienda Ave., were honored on their fiftieth wedding anniversary at a reception hoste by their son an daughter-in-law, Lt Col. (Ret.) and Mrs. Herbert L. Orford o Santa Clara.

Golden wedding observe

September 15 was a special day for Mr. and Mrs. Leslie A. Orford of Campbell who observed their fiftieth wedding anniversary on that day. The Orfords, who have lived in Campbell for the past twenty years, were honored at a Golden Wedding garden reception at the home of their son and daughter-in-law, Lt. Col. (Ret.) and Mrs. Herbert L. Orford of 1973 Bohannon Dr., Santa Clara.

Over 75 friends and relatives gathered to wish the couple many more years of happiness. A three tiered wedding cake was the center of the buffe table and the patio wa decked with gold an white bridal decorations.

The Orfords wer married in San Francisco, Sept. 15, 1915 Friends from Oregon Denver, Lake Taho were present for th Golden Wedding celebration. The coupl also have anothe son, Norman Orfor of San Rafael, and tw grandchildren.

FIRST WOMAN

In 1936, Dorothy Kil gallen, a columnis became the first woma to circle the earth b air.

Grange slates booster night

"Booster" night will be held by Orchard City Grange, No. 333, at the Grange Hall on Oct. 12. Members are invited to bring their non-member friends to enjoy the program and evening. This is to be an open meeting.

At the last meeting of Orchard City Grange several officers were absent due to illness or vacation. Those filling in as pro-tem officers were Werner Raab, treas.; Herbert Shadle, overseer; Ole Tranberg Ernest Larson, and Harry Barnes, executive committeemen; Sarah Blue, Secretary; Ethma Sherwood, Flora; Virginia Rutherford, musician and Bessie Merrill, H. E. C. Chairman protem.

Judy McJunkin and her dancing pupils entertained the membership with acrobatics, hula, Spanish and tap dancing, and there was also a singing group.

During the meeting the charter was draped in memory of Mervyn Keesling. Keesling was a member of the Grange for 40 years. He led the 5th Degree team for Pomona Grange and was Asst. Steward for Orchard City Grange for 20 years. A lover of string music, he had helped with entertainment for the Grange for many years. He will be missed by all members of Orchard City Grange.

A turkey birthday dinner will be served at the Grange Hall on Oct. 23. This will be for members of the Grange only, and members are reminded to bring their own table service and either a salad, vegetable or dessert. Everything else will be furnished by the Grange. Sadie Proctor is chairman of the dinner, which will be followed by a program.

FRIDAY PROGRAM-- Mrs. Eugene Riggs of Campbell (left) is general chairman of the floral demonstration and tea to be presented by the Furyu Flower Arrangement Club at the First Methodist Church on Friday, Oct. 8. Mrs. George Rose, (right) is president of Furyu and invites women interested in flower arrangements to attend the demonstrations to be presented by Frances Louise Bode of Sacramento.

Flower club to present program

"From Bouquets to Abstracts" is the title of the floral demonstration to be presented at the First Methodist Church of Campbell next Friday afternoon, featuring Mrs. Frances Louise Bode, well-known lecturer, teacher and artist from Sacramento. The program and tea is sponsored by the Furyu Flower Arrangement Club and will start at 1 p.m.

Being a world traveler, Mrs. Bode's interesting containers and materials have come from all parts of the world. She will present fourteen various arrangements.

Mrs. Eugene Riggs is general chairman of the program and Mrs. George Rose is president of the organization. Other committee chairmen include Mesdames Clarence Moody and Ralph Byington, tickets and staging; Robert Martin, tea tables; Charles Smith, foyer decorations, and Edmond Pate, publicity.

To demonstrate brush painting

Rosalie Benoit of Los Gatos, will give a presentation on Traditional Chinese Brush Painting at the next meeting of the Campbell Artists Guild on Thursday, October 14, at the White House, 1945 Winchester Blvd.

DULL COLORS

Shades are "dull" colors of any value made by adding both black and white to a hue.

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Classes still open on:
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BETTY'S BEAUTY BAR
Due to illness, Mrs. Leonard has been away for six months. She has recovered from surgery and is again on hand to greet her friends and customers. Stop in and say "hello".
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orts from est Valley

BY JOHN WARD

OTBALL

Vest Valley's Vikings re defeated 19-6 t Saturday night by ubborn Los Angeles y College squad on winner's turf.

he Cubs took a slim lead into the dress-room at halftime and reased the margin to -0 before Larry ni s got the Vikings the scoreboard with ouchdown strike to n Carothers in the rd quarter. Daniels Carothers were the ings bright spots as rothers caught five Daniels' seven com- ions.

he Vikes were again mpered by a lack of a nning game. They e unable to keep the ense honest with their potent ground attack. ck of reserve ength also hurt West lley.

OSS-COUNTRY

T e Viking harriers so dropped a tough cision Saturday to werful Monterey ninsula 29-26.

oach Tom Smith did receive the support om his freshmen nners he had counted . Viking mainstay n Rogers added other to his collection many firsts.

ATER-POLO

he Viking water-polo uad lost a 10-5 deci- on to the San Jose ate Frosh, Friday, tober 1 at the Spartan ol.

Bob Dubcich, a mpbell High product s a standout for the kes as he whipped three scores in the rd quarter. Bruce iter and Fred Carey counted for the other ints with one each. e Vikes could not get e r offense going il the third quarter. Despite the loss, ach Mac Martinez id that he was real eased with the showing his men. Ed Fox d Harry Finney drew mments for their fine ay. Special praise nt to goalie Carter ith who played an tstanding game with merous fine saves.

BUC BANTER

BY
MARY
KNOWLES

By
Mary Knowles

Christian Sandstrom,, an attractive young lady from Sweden, was introduced to the student body the first day of school as our second foreign exchange student. Christian came to us as Y. F. U. (Youth for Understanding) exchange student. The Youth for Understanding program differs from A. F. S. in many ways. For one, the students are encouraged to work part-time while here to gain a broader understanding of American student life.

TWIRP WEEK

Beware girls! Twirp week is coming. October 25-29 the girls of Campbell High will be subjected to such things as carrying books, opening doors, and what have you for their male counterparts and friends. The week will be topped off by the annual Twirp dance, to which the girls will ask the boys, provide the corsages, and bear the expenses for the evening. Sound like fun? It is.

CLASS ELECTIONS

Class elections were held last Tuesday. In the Freshman class, Randy Fugishin was elected president; Mark Luoto, vice-president; Cathy McLain, Secretary; David Angell, treasurer. The Sophomores chose Don Fox as president; Jan Perkins as vice-president; Bonny Cull as secretary, and Karen Musser as treasurer. Mark Ebner is Junior class president; with Dianne Crewse, Cathy Riemer, and Tom Brown as vice-president, secretary and treasurer respectively. Mickey Murray, who was Campbell's Girl's State representative, this past summer, is Senior class president for the fall semester. Stan Yamamoto is vice-president, Shireen Mullenhour is secretary, and Leslie Dunlava is treasurer.

Mrs. Marye Parker called a Senior class meeting last Monday. At this meeting the activities of the class of '66 were discussed.

The Junior class held a meeting on the 30th of September to discuss the Junior magazine sale which began last weekend. If a Junior should knock at your door, at least listen to him. The success or failure of this magazine sale could determine the success or failure of his Junior and Senior years. The Junior class could have a better Junior Prom, Senior Ball or Senior Sneak Day with your help. Besides, magazines are great for gifts and Christmas is just around the corner.

An error was made in last week's column. It said that a Mrs. Barbara Carl had joined the faculty of Campbell High, this should have read Mrs. Barbara Curl. My apologies to Mrs. Curl.

SENIOR PLAY

The cast of the Senior play, "Teahouse of the August Moon," to be presented in November, is as follows:

Sakini--Roger Langford; Sergeant Grego-Colonel Purdy--Mike Aguilar; Captain Fisby--Derek Woodhouse; Old Woman--Judy Okida; Old woman's daughter--Virna Ballantyne; Lady Astor--a goat; Ancient man--Al Wong; Mr. Hokaida--Jim Staggs; Mr. Omura--Rich Salciccia; Mr. Seiko--Roger Volk; Miss Higa Jiga--Eva Baumgardner; Mr. Oshira--Ed Northrup; Lotus Blossom--Pam Tokunaga; Captain McLean--Mike Fox; Villagers--Thurma Falkowski, Linda Squires, Leslie Riggs, Candy Carraher, and Dianne Rawlinson; Ladies League for Democratic Action--Theresa Markey, Gerri Phillips, and Susan Atkinson.

Campbell received a $100.00 reward for coming in second place in the clean campus campaign.

BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

lackford High met th some tough com- ition last week. Our osh-Soph football m played Mission San se Thursday afternoon Blackford and was feated by Mission -6.

e Varsity football am downed Mission n Jose Friday after- on at Blackford 12-6.

hursday afternoon r A.G.A. (Athletic Girls Association) swim team met with Del Mar for a trial swim meet at Blackford. Del Mar was the victor by a score of 150-96.

Our student Council approved the suggestion of class competition concerning Student Body Card sales.

The class who succeeds in raising the most money in Student Body Card Sales will be given a dance in their honor. The entertainment for the dance, a name band, will be paid out of the other classes' treasuries. So everyone get in there and help your class win by buying your Student Body Card.

This year there are many new teachers at Blackford. Unfortunately we have not been able to welcome them to Blackford as yet. We would like to take this opportunity to do so. A big Braves' welcome to:

Miss Kunde, P.E.; Mr. Parrish, Math; Mr. Elder, Soph. Science and Frosh-Soph Coach; Mrs. Alexander, Junior English; Mrs. Roesing, Art I-IV; Mrs. Geiwitz, German and Math; Mr. Taylor, Mechanical drawing and General Metals; Mrs. Bowden, French; Mr. Coudeyre, French.

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Take a look at your tires before beginning your motoring vacation, advises the National Automobile Club. Too many motorists are taking chances with their tires and hence their lives.

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High School News

Watsonville tromps Campbell varsity

BY HARVEY HENSELMAN

A hearty Watsonville team, coming off a 35-0 loss to Bellarmine, came on to rip the Campbell Squad by a score of 19-7.

Campbell scored her only touchdown on a 3 yard run by back Steve LoBue.

Campbell's defense, unlike last week, broke down several times.

Quarterback Gary Paske, on a kick-off return in the second quarter, came very close to breaking away, but one of the last Watsonville men he passed, grabbed his foot and Gary fell at the 45 yard line.

The game was marred by penalties, 75 per cent being against Campbell.

This week, Campbell has no game, but Soph-Frosh play Los Gatos on Thursday.

Soph-Frosh in second win

SOPH-FROSH

Campbell High Soph-Frosh Football team rolled on to its second win last Friday, with a 21-0 win over the Watsonville squad.

Campbell scored first in the second quarter on a run by back Randy Fujisin. The point after was also good.

Campbell scored twice in the third quarter.

The first touchdown of the third quarter came on a pass from quarterback Chuck Hawthorne to Greg Reid.

The second touchdown was a pass to Greg Reid.

In the fourth quarter, Campbell scored a touchback for their final two points of the game.

Peggy Bain heads 4-H

The Campbell 4-H Club has elected new officers for the 1965-66 club year. Peggy Bain is the incoming president, and the other officers are Lou Rosenberg, vice president; Rosemary Gloer, secretary; Roxanne Guenot, treasurer; and Mrs. Zelda Bain, Community Leader.

During the past year the club participated in several community activities including the Old Settlers Day Parade, County Fair and and the Multiple Sclerosis campaign. October is membership month in the club. Any youngster between the ages of ten and eighteen can obtain information about the 4-H Club by calling Mrs. Bain at 378-3770 or Rene Guenot at 378-4685.

TAX DELINQUENCY

Louis A. Lopes, County Tax Collector, reported today that as of the close of business June 30, 1965, there was a $3,901,785.51 Real Estate Tax Delinquency from a charge of $148,714,597; a delinquency of 2.46% for the entire county. Delinquency for the unincorporated areas was 1.74%.

WARRIOR WARBLE

BY
LYNDA
WYCKOFF

WITH OUR second football game behind us Westmont's school spirit is soaring. Our great cheerleaders are doing a great job! They are, Varsity: Sur Stiltz, Sue Wadliegh, Sharon Kelman, Joanne Bacon, Linda Daniels, and Elvira Zaragoza. Shannon Ceccarelli, Kathy Bailey, and Karen Buckle are "B" cheerleaders.

Westmont's song girls include, Kathy Arii, Melanie Close, Kathy Eckstedt, Linda Flynn, Cathie Morgan, and Nancy Parle.

KAMPUS KAPERS

Westmont's senior class held tryouts for the Senior Play "Auntie Mame."

Westmont's Debs are holding "Plan and Organization" meetings to discuss the years activities. It's not too late to join girls!

Tuesday, Sept. 29, our student council held a closed meeting to discuss the method of choosing a mascot for the school.

WARRIOR OF THE WEEK

C. Warren Conrad, Principal

MR. CONRAD was born in Kokomo, Indiana, also known as the "Circus City." He attended Peru High School and while he was in school he was a paper boy and one of his customers was the world famous Clyde Beatty. Conrad graduated during the depression and decided to come to California.

The old Model "A" Ford he was driving broke down in Texas leaving them stranded some 1500 miles from their destination. Conrad and his brother then hitch-hiked the remaining distance to California. Upon arriving here they enrolled at the University of California at Santa Barbara.

During his Junior year Conrad met his future wife, Francis. For two years, before going into the Air Force, Conrad taught school. When the War was over he went back to school to get his Masters degree.

After completing his education Mr. Conrad became a coach at Chapman College, from there he went on to coach at Humbolt State and then on to Sacramento to hold the same position. After coaching Mr. Conrad decided to go into School Administration. He became District Superintendent and Principal of the Guerneville School District. From Guerneville he came to the Campbell Union High School District where he has been for the past six years.

"Students today are basically no different than those of my day except that today's students are way ahead of us." Conrad says.

"I believe that there is good in every one. Even the kids that are classed as delinquents will respond to some one interested in them"

"I am very happy to be associated with the Campbell Union High School District. After 25 years in the business I feel this area is by far the best. People appreciate a school where the young people behave and tend to business and have the opportunity for a fine education."

Mr. and Mrs. Conrad have six children, three boys in college, a boy and a girl in Junior High, and a girl in sixth grade.

CLUB NEWS

Saturday, October 9, John Page and Doug Hill of Westmont will participate in the Speech and Debate workshop at Overfelt High. All interested students are invited to attend and bus service will be furnished.

Westmont wins again

Westmont's Varsity football team beat Washington at Westmont Friday afternoon, 27-6. The turn-out for the game was terrific.

Thursday, Westmont's "B's" tied Washington's "B's" on Westmont's field. The score was an even 0-0.

Thursday our Cross Country team went to Vasona to compete with Blackford and Leigh.

TUITION COMPARISONS

During the past four years average tuition costs at U. S. private colleges went up $206 while tuition costs in public colleges increased just $49.

MONEY PER PUPIL

California ranks fifth among the 50 states in size of instructional staff, in school age population and in total annual expenditure.

J. C. GROWTH

California's junior colleges are expected to enroll 800,000 students in 10 years compared to 270,000 today.

DEL MAR DATELINE

by Patti Ochinero

This year Del Mar High School started out the football season with two wins. Friday, September 24, D.M. Varsity played Kennedy High School Varsity with the ending score D.M. 7 and Kennedy 0. Our Frosh-Soph also played Kennedy with a victory of 20 to 0.

Andrea Erickson, varsity cheerleader, was picked by the student body as this years Kick-Off Queen on September 23.

Campaigns were held this week for the elections of semester class officers.

Three new classrooms have been added to the school, accommodating approximately 130 students each period with one team-teaching room.

"Tea House of the August Moon" has been chosen for the class of "66's senior play. Tryouts were held last Wednesday and Thursday.

Honors were brought to Del Mar by Terry Kavelage and Bob Houseman. They have been named semifinalists in the 1965-66 Merit Scholarship Competition, and are among the highest-scoring students in the state of California. The National Merit Scholarship Test was administered last March in over 17,600 schools nationwide.

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Building now on Pollard Road
Bible School 9:45
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Worship 7:00
Bible Study (Wed.) 8:00
Don Stram, Minister Phone 264-3189

See the World Series on color TV.

It's almost like being there yourself—in a box seat at the Series. This week, baseball fans who don't yet have their own color sets can see how great Color TV really is when they watch the Series in TV dealer showrooms. Color fidelity of the new TV sets is excellent. Tuning is simple and positive. And there are many models and prices to choose from. So why miss out? This is the year for COLOR TV.

PG and E
Pacific Gas and Electric Company

SEE THE WORLD SERIES IN COLOR AT YOUR TV DEALER'S

CUSD invites parents to eat with children

Parents and interested taxpayers are invited to join with school children in having lunch in one of the Campbell Union School District lunchrooms during the week of Oct. 10-16. The invitation is in conjunction with National School Lunch Week which is being observed all over the nation next week.

The lunch charge for children is 35¢; for adults, 52¢ (including tax). Mrs. Pearl Calabrese, Food Service Supervisor, requests that the parent call the school by 9 a.m. in the morning to place a reservation.

The Campbell School District employs 73 people in the Food Service Division. Many of them are mothers or grandmothers of children in the District. The lunch program is planned to meet all the nutritional requirements of the United States Department of Agriculture. Special emphasis is placed on foods containing Vitamin C and Vitamin A. All lunches include milk.

Mrs. Calabrese pointed out that in addition to the nutritious meals served by the District, the student learns to eat new foods and in many cases benefits from the opportunity to eat socially with others.

The lunch menu for School Lunch Week is as follows:

MONDAY: Sloppy Joe, Buttered Succotash, Celery Sticks, Pineapple Slices, Milk, Glazed Orange Angel-food Cake.

TUESDAY: (Columbus Day) Old World Spaghetti (Italian Style), New World Vegetable (Buttered Corn on the Cob), Venetian Gondola (Melon Wedge), King Ferdinand's Bread, Milk, Queen Isabella's Jewells.

WEDNESDAY: Baked Meat Loaf, Mashed Potatoes and Gravy, Carrots and Pineapple Salad, Corn Bread with Whipped Butter, Milk, Ice Cream Treat.

THURSDAY: Crispy Taco, Parslied Carrots, Tossed Green Salad with fresh Tomatoes, Bread and Butter, Milk, Fruited Jello Fluff.'

FRIDAY: Breaded Cod Fillet with Tarter Sauce, Brown Rice, Buttered Green Beans, 1/2 Juicy Orange, Peanut Butter Sandwich, Milk, Tasty Prunes.

Four local men join U S Navy

Chief Ed Goodenough, of the local Navy recruiting office in San Jose, announced today the enlistment of four local men.

Jerald R. Toovey, of 686 Inwood Dr., Campbell, George C. Drysdale, of 185 Frair Way, Campbell, William L. Clark, of 1132 Lovell Ave., Campbell, and Wendell L. Sousa Jr., of 15 Hamilton Ave., Campbell, have all enlisted in the Navy.

These men are now undergoing recruit training at the U.S. Naval training center, San Diego, Calif. This training period undertakes: First aid, Naval history, seamanship, fire-fighting, atomic warfare and many other aspects of the Navy.

FEDERAL AID

Federal aid to California's public schools does not contribute more than 6 per cent of the total revenue used to operate the state's elementary and secondary schools.

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Boy Scouts

EXPLORER POST #330

Explorer Post #330 recently enjoyed a two day canoe trip down the Russian River, near Healdsburg. They were accompanied by Chuck Shroll, advisor, and Robert Janes, institutional representative.

The group had a very exciting journey and returned with everything dampened except their enthusiasm. The boys stated that the adults' canoe overturned just in time to avoid being "helped" over by members of the Post.

The group started their trip at Asti, camped at Alexander Valley Bridge and finished the trip at Healdsburg.

Explorer Post #330 is sponsored by the San Tomas P. T. A. which has been sponsor for Post, Troop, and Pack #330 for many years. The Post meets every Wednesday night at 7:30 in the Explorer building on Regina Way. It is made up of boys between 14 and 18 years of age.

The Post has openings for new members. Call Bob Janes, 379-3929, for information.

S. D. A. Appoints Walde delegate

Western headquarters of the Seventh-day Adventist Church here today announced the appointment of Elmer R. Walde, 2121 Tankit Drive, Campbell, president of the Central California Conference of Adventists in San Jose, as an official delegate to the 50th Quadrennial World Conference of Seventh-day Adventists which convenes in Detroit convenes in Detroit Mich., June 1966.

Walde's appointment makes him a member of a 41-person official delegation of western church leaders who will represent some 90,000 Seventh-day Adventists in California, Arizona, Utah, Nevada and Hawaii at the world church conference.

LANGUAGE PROBLEM

Only 14 per cent of elementary school teachers teaching a foreign language in California are fluent in the language.

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PEARS
Lake County 5 Lbs. 99¢

GOLDEN DELICIOUS
APPLES
California Grown 3 Lbs. 49¢

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Rhododendrons Oregon-Grown, Picture Labeled GALLON CAN SIZE . . . EACH $1.19

SAFEWAY FROZEN FOODS
Bel-air Fruit Pies 39¢
All Varieties Except Blueberry—1½-lb. Size
Sea Food Dinners 49¢
Captain's Choice (Shrimp Dinner—8-oz. Pkg. 59c)
Haddock, Halibut, Scallop—Regular Package
Orange Juice 6 for $1
Real Florida Orange Juice (Bel-air—6-oz. Can, 5 for $1); Scotch Treat—6-oz. Can

Bel-air Frozen Favorites
GREEN PEAS • MIXED VEGETABLES
PEAS & CARROTS
FRENCH FRIES, Regular or Crinkle Cut
Your Choice 2 Lb. Bag 49¢

GRAPE JUICE 6-oz. Can • SUCCOTASH 10-oz. Package • POTATOES Regular Package
CHOPPED BROCCOLI 10-oz. Package • GRAPEFRUIT JUICE 6-oz. Can
SPINACH, Leaf or Chopped 12-oz. Package
Your Choice 5 for $1

Orange Juice Blend
Sunnyland—Quart Decanter
(48-Ounce Decanter 75¢) 49¢

Bar-None Salads
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SPANISH SALAD • SWEET & SOUR
TOSSED SALAD 14-oz. . . . YOUR CHOICE 39¢

Fresh Mushrooms
Great Sauteed or in Gravies
CULTIVATED . . . Pound 59¢

Yellow Onions U.S. No. 1 Waldorf Pack 4 Lb. Bag 29¢
Cauliflower Snowy-White Heads—Each 33¢
Red Velvet Yams U.S. No. 1 California Grown 5 Lbs. 49¢
Baking Squash Marblehead, Hubbard or Banana—Lb. 7¢
Crisp Carrots Tops Off 3 Lbs. 29¢
Red-Ripe Tomatoes Firm & Fresh 3 Lbs. 39¢
Fresh Celery Crunchy Crisp Green Stalks—Each 19¢
Seedless Grapes Thompson Variety 3 Lbs. 49¢

Wesson Oil 24-oz. Glass—No Coupon Needed! (Nu Made Oil—24-oz. Glass 23c) 25¢
Baby Foods GERBER'S—Strained Regular 4 for 45c Varieties (Junior Food—Regular Glass 6 for 89c) 10 for $1
Lunch Meat Celebrity or Hamlet Imported Danish—12-oz. Can 3 for $1
Nestle's Quik 2-lb. Can 69¢
Bread Mrs. Wright's Super-Soft Jumbo Sandwich & Regular Sliced 19¢

Town House Buffet Favorites
APPLESAUCE . . . . 8½-oz. Can
FRUIT COCKTAIL . . . . 8¾-oz. Can
CLING PEACHES, Sliced . . . 8¾-oz. Can
CUT GREEN BEANS . . . . 8-oz. Can
SLICED BEETS . . . . 8¼-oz. Can
SWEET PEAS . . . . 8½-oz. Can
8 for $1

Small Shrimp Wet Pack, Sea Trader—4½-oz. Can 39¢
Star Kist Tuna Chunk—6½-oz. Can 3 for 89¢
Libby's Salmon Red Sockeye—16-oz. Can 89¢
Large Prunes Town House—2-lb. Package 59¢
Lunch Bags Kitchen Craft—Package of 50 19¢
Chili Con Carne Nalley's, Regular or Hot—15-oz. Can 29¢
Borden's Danish Margarine 1-lb. Carton 39¢
Gravenstein Applesauce Town House 16-oz. Glass 6 for $1
Cut Green Beans Town House—16-oz. Can 5 for $1

Edwards Coffee $1.19¢
Vacuum Packed 2 Lb. Can
3-lb. Can . . $1.77
Instant Coffee Safeway 10-oz. Glass $1.15
Folger's Coffee 2-lb. Can (1-lb. Can 79c) $1.57
Folger's Instant Coffee 10-oz. Glass $1.39

Spaghetti Fixin's
Long Spaghetti Golden Grain—1-lb. Pkg. 2 for 49¢
Tomato Sauce Town House—15-oz. Can 6 for $1
Spaghetti Sauce Mix Lawry's 1½-oz. Package 4 for $1
Erland's Mushrooms Pieces & Stems 4-oz. Can 2 for 49¢
Parmesan Cheese Lucerne—8-oz. Package 79¢

Pancake Mix Hungry Jack, Buttermilk—3-lb. Pkg. (2-lb. Package, 49c) 59¢
Hot Cake Syrup Sleepy Hollow—24-oz. Glass 49¢
Fruit Syrups Empress, Boysenberry, Raspberry, Blackberry—12-oz. Glass 39¢

Hair Setting Jell
DIPPITY-DO
6-oz. Jar
(Regular $1.25)
99¢

PET FOODS
CAT FOOD Chic-E All Chicken—6-oz. Can 8 for $1
CAT FOOD Chic-E Chopped Giblets—6-oz. Can 7 for $1
DRY DOG FOOD Pooch—10-lb. Bag 99¢

Favorite recipes from our Campbell readers

Southern Fried Fish

There's no more delicious food than fish fried the right way--golden crisp on the outside, tender and flaky inside. These fillets, coated with a corn muffin mix have been fried, to be served the southern way--with hush puppies.

SOUTHERN FRIED FISH

- 2 lbs. fresh or frozen fish (ocean perch, cod, haddock, sole or flounder)
- 2 packages (12 oz.) corn muffin mix
- 4 eggs
- 1 cup chopped sweet onion
- 2/3 cup milk
- 1 quart (about) fat for deep frying

If fish is frozen, let thaw on refrigerator shelf or at room temperature. Open package of corn muffin mix and measure 1 cup plus 2 tablespoons of mix onto a piece of waxed paper. Break one egg onto a flat dish and beat it lightly. Dip fillets (dust them with flour first, if you like) into egg, then into corn muffin mix and set aside. Put remaining mix into bowl. Add onion, remaining egg, and milk. Stir just long enough to blend. Batter should drop in "dollops" from spoon. Heat fat in a Dutch oven or deep skillet (it should be at least two-thirds of an inch deep). When it is very hot, but still not smoking, drop corn-meal mixture in by spoonfuls to make six hush puppies. Fry about four minutes per side, turning carefully with slotted spoon or turner, until deep golden brown and done through. Remove and drain on paper toweling. (Keep warm in very low oven if desired.) Remove any bits of batter from fat before proceeding. Next, add corn muffin-coated fillets to fat and cook three minutes per side. (You will probably need two fryings.) Drain on paper toweling and serve to eight.

SOCIAL SECURITY

Questions and Answers

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

Q. I understand that people 65 or over who are getting social security or railroad retirement benefits will qualify automatically for the new Medicare program of hospital insurance, but they will get the supplemental medical insurance only if they sign up for it. When can they expect to get the enrollment card and explanation of this insurance?

A. Over 15 million of these applications will be mailed to the people 65 or over who are receiving social security or railroad retirement benefits. The mailing began September 1. Over one million leaflets and enrollment cards are scheduled to be sent out each week, but it will take several weeks, perhaps until December to finish the mailing. So, if you or one of your friends or relatives have not yet received your enrollment application, don't worry. It should arrive within the next several weeks.

Q. I understand that all social security beneficiaries 65 or over will get information about the new program of health insurance for the aged. What about those people over 65 who, for one reason or another, are not getting social security benefits? How do they register for hospital insurance and medical insurance?

A. Anyone 65 or over who is not now getting monthly social security or railroad retirement benefits should visit a Social Security Office to register for the hospital insurance program. At the same time, he can enroll in the voluntary medical insurance plan if he wants this important extra protection. Those who enroll for the supplemental medical plan will pay a $3 monthly premium and the Federal Government will pay an equal amount. A person who is 65 or over on January 1, 1966, has only until March 31 to enroll if he wants to be covered by the medical insurance plan when it starts in July of 1966.

Q. I have heard that the Social Security Administration is now sending to more than 15 million social security beneficiaries, 65 or over, enrollment cards for the voluntary medical insurance program. Just what is involved in filling out the enrollment card?

A. The procedure is not at all difficult. The card is small and very easy to fill out. Just check the appropriate box on the card: YES, if you wish to get medical insurance coverage, and NO, if you do not want the voluntary medical insurance. Then sign your name in the designated space and mail the card back in the postage-free envelope which came with it. You should fill out and mail the card even if you don't want the voluntary medical insurance. The Social Security Administration will then know that you have had the opportunity to sign up.

Heir Delivery

ROSSI--To Mr. and Mrs. Adriano D. Rossi, 852 Hacienda Ave., Campbell, a girl, Christine Lisette, on Sept. 10, at O'Connor Hospital.

SERIO--To Mr. and Mrs. Harold P. Serio, 725 Jeffrey Ave., Campbell, a girl, Carla Marie, on Sept. 12, at O'Connor Hospital.

BARR--To Mr. and Mrs. Willard F. Barr, 1120 W. Hamilton, Campbell, a boy, Marc William, on Sept. 12, at Doctors General Hospital.

COCHRAN--To Mr. and Mrs. David L. Cochran, 900 S. Sobrato Dr., Campbell, a girl, Cynthia Anne, on Sept. 15, at Doctors General Hospital.

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M-m-m Tender! —Pound 89¢

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LEAN, 2 TO 3 POUND SIDES
For Barbecue —Pound 59¢

Chuck Steaks	Deluxe Safeway Trim, U.S.D.A. Choice Beef—Lb.	67¢
Sirloin Tip Roast	OR SWISS STEAK Boneless—U.S.D.A. Choice Beef—Lb.	98¢
Safeway Ground Beef	Quality Controlled . . . Best For Value —Lb.	49¢
All Meat Franks	Safeway, Armour's or Oscar Mayer—1-lb. Package	59¢
Safeway Bologna	Large Size, Sliced—1-lb. Package (Thick Sliced—12-oz. Package 49c)	59¢
All Beef Bologna	Safeway, Sliced—½-lb. Package	3 for $1
All Meat Bologna	Oscar Mayer—5-oz. Package	29¢
Grade A Ducklings	Manor House Brand, 4 to 6 Pound Sizes—Lb.	49¢
Cooked Salami	Safeway, Sliced—Half-Pound Package	3 for $1
Sausage Rolls	Armour's—One-Pound Roll	49¢
Canadian Bacon	Armour's . . . A Breakfast Treat!—Lb.	$1.19
Fillet of Sole	Captain's Choice Brand—1-lb. Package	59¢
Pre-Cooked Scallops	Captain's Choice—12-oz. Package (7-oz. Package 49c)	69¢
Beef Oxtails	Be Sure to Ask for the Free California Wine Advisory Board's Recipe for Vintner's Oxtails—Lb.	33¢

BONELESS BEEF ROASTS
U.S.D.A. Choice Grade Beef Chuck . . . Pound 79¢

Gelatins	Jell-well, Assorted Flavors 3-oz. Package	10 for 59¢
Monterey Cheese	Safeway—12-oz. Chunk Only (Regular—Lb. 79c) Special . . . Lb.	59¢
Margarine	Coldbrook—1-lb. Carton	6 for $1
Bathroom Tissue	Truly Fine 4-Roll Pack	4 for $1
Cigarettes	Popular Brands Carton including tax	2.28¢

HEN or TOM TURKEYS
Manor House, Govt. Grade A . . . Pound 39¢

Cranberry Sauce Ocean Spray, Jellied or Whole 16-oz. Can 2 for 49¢

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GREAT WITH Cream of Oats 13-oz. Package 29¢
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ICE CREAM HALF GALLON 69¢
Lucerne, Featuring Macadamia Nut and Assorted Flavors

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Cottage Cheese Lucerne—Pint Carton 29¢

GRADE AA EGGS
"Add an Egg to Your Favorite Recipe"
LARGE CREAM O' THE CROP—Dozen 45¢
Extra Large . Doz. 49c Medium . . . Doz. 39c

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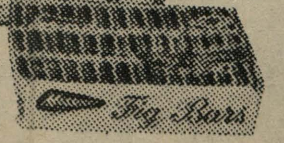
GALLON $1.39

Brown Derby Beer (Case of 24 $2.99) 12-oz. Cans 6 for 79¢

Cragmont Diet Cola (Case of 24 $1.89) 16-oz. Bottle (Plus Deposit) 6 for 49¢



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Dishwasher Compound	20-oz. Pkg.	3 for $1
Liquid Detergent	32-oz.	65¢
Cleanser	14-oz. Can	3 for 35¢

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GIVE THRU UNITED CRUSADE

Our Town

By Grace Hebard

BEST WISHES to the TOM MOONS of 913 Harriet Ave. on the birth of a son to be named Douglas. . ST. LUCY'S CHURCH will hold their monthly "Social" Friday night at the Parish Hall. A midnight supper will be served by hosts, Messrs and Mesdames JACK ENGDAHL, GEORGE PALM, PAUL MORIN, JOHN WENTE AND JOHN RICE. . .Sorry to see you go! The HERBERT MYRINGS of 60 W. Campbell Ave. have sold their home of 19 years and have taken an apartment in San Jose. . .

"MONEY AND YOUR LIVING" is the subject of a program offered at Salinas Valley Savings on Wednesday morning, Oct. 13 from 9:30 till 11:30 a.m. which will be of great value to many housewives in the area. . .the Lawyer's Wives of Santa Clara County are holding their first fall luncheon meeting at Villa Felice today and will be welcoming new members. .

HENRY D. LAWRENCE of 38 Kimberly Dr. is the newest memb Dr. is the newest member of West Valley Post 158, American Legion, from Campbell. . .

ROBERT E. BOOTH, a 1965 San Jose State College grad has been appointed the first full-time program secretary for the Southeast Branch of the YMCA. . .Mens Physical fitness classes are scheduled for opening at the Campbell Adult Classes located at Leigh, Blackford and Westmont on Oct. 11 at 7:30 p.m. Some of those desk workers would benefit from the exercise. . .

JACK DAWSON and BARBARA HANCOCK of Campbell were in attendance at the organizational meeting of the West Valley Center for the Economic Opportunity Commission at Salinas Valley Savings last week. This new West Valley Center will locate somewhere in this area and help administer nearly two million dollars allocated to Santa Clara County to help the poor. Incidentally, this is not a welfare program, but rather an opportunity for the poverty stricken to "help themselves" by providing them with job training, education, and the tools needed to upgrade their station in life.. Campbell has "pockets" of poverty that could be helped. . .

LEE FULCHER, former pharmacist at Clark's Drugs, is opening his own "Lee's Drugs" at 1586 Winchester Blvd., approximately Nov. 1. . . Former Campbellites MR. AND MRS. E. A. BROWN celebrated their golden wedding anniversary on Sept. 25 with a large party at the reception hall of the Los Gatos Trailer Park where they have retired. Nearly a hundred friends gathered to wish them many more years of health and happiness. . .

New Books at the Campbell Library

A PICTORIAL HISTORY OF THE TALKIES
by Daniel Blum

It was in 1927 that Al Jolson sank to one knee in a motion picture called The Jazz Singer--thus bringing immediate and blinding recognition to a new art form, the Talking Motion Picture. Who can forget the milestones along the way in the last three decades. The billboards screaming "Garbo Talks!"; the warm hearted humor of Marie Dressler and Wallace Berry in Min and Bill; the heart-tugging pathos of the child stars from Jackie Cooper as Skippy through Shirley Temple and Margaret O'Brien. All this and much more is captured in the text and wonderful pictures in this book. It is truly a living memorial of our times.

HYPNOTISM by George H. Eastabrooks

What is hypnosis. . how to induce it. . how it can be useful to society. An extremely informing book, particularly to the general reader interested in the working of the subconscious. G. H. Eastabrooks takes the subject out of the field of quackery and views it scientifically; its history its common phenomena, its methodology, and the part it plays in "spiritualistic manifestations," and finally the contributions it can make in fields such as medicine and crime-control.

ATTEND BANQUET--Mr. and Mrs. Harold Riddle of 223 So. Peter Dr. joined Hollywood actor Barry Sullivan (left), 24th District Assemblyman Alfred E. Alquist (right) and 450 guests at a testimonial dinner in Alquist's honor at Rickey's Hyatt House recently. Assemblyman Nicholas C. Petris (D-Oakland) also shared the honored guest spot.

Fall semester opens at adult school

The Campbell Adult Education fall program is making available a course in Personal Finance, directed toward folks with fixed incomes from salary, hourly rates, and pensions. The course meets Thursday evenings at Del Mar High School from 7 to 10 p.m. in room 19.

The instructor, James H. Goss, holds a Masters degree in business from San Jose State College and has developed materials in the fields of personal

Subject areas to be covered in the 17 weeks will be: analysis of personal net worth, income and expense budgeting, savings institutions, real estate investing, social security and general report reading, mutual funds, investment concepts, wills and trusts.

Woman's Club

Mrs. William E. Cave is chairman of the rummage sale sponsored by the Country Woman's Club of Campbell on Friday and Saturday, Oct. 15 and 16 at their clubhouse located at 272 E. Campbell Ave. The hours of the sale will be from 9 a.m. to 4:30 p.m. on Friday and from 9 a.m. until noon on Saturday. Articles of clothing, furniture, dishes, and other household items, will be on sale.

Learn Russian at Del Mar

Mr. Ted Cimos, graduate of University of Antwerp, formerly an announcer and writer of Russian language braodcasts for Radio Free Europe, will conduct beginning and intermediate Russian language classes at Del Mar Adult Center this year on Tuesday and Thursday from 7:00 to 10:00 p.m.

Mr. Cimos is a native of Belorussia and is employed in an executive capacity at I. B. M. San Jose plant.

Persons interested in Russian language fluency, translation, or travel are invited to join the classes. Additional information is available at the Campbell Adult Center, 1945 Winchester Blvd., Campbell, phone 379-4710.

CANCER LEADERS CONFER - Berkeley Mathews, left, new president of the Santa Clara County Branch, American Cancer Society, is shown conferring at the annual meeting of the branch held in San Jose with Robert Hersch, M.D. chairman of the Campbell Chapter. Dr. Hersch received a certificate of appreciation for his work with the Society. Mathews is superintendent of the Union School District.

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Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and
10:30 AM. Youth Fellowship 6:30 PM.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

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Reading Room--376 E. Campbell Avenue
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3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R.K. Krick, Pastor, 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor

Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincy Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

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LEGAL NOTICE

RESOLUTION OF INTENTION TO CONVERT CAMPBELL HIGHWAY LIGHTING DISTRICT OF SANTA CLARA COUNTY TO COUNTY LIGHTING SERVICE AREA AND PROVIDING FOR NOTICE OF TIME AND PLACE OF PUBLIC HEARING THEREON

WHEREAS, any highway lighting district may be converted into a county service area by the board of supervisors pursuant to Section 25212.1 et seq. of the California Government Code; and

WHEREAS, proceedings for the annexation of the territory known as CAMPBELL HIGHWAY LIGHTING DISTRICT were heretofore duly taken and the territory ordered annexed to COUNTY LIGHTING SERVICE AREA for the purpose of the conversion of Campbell Highway Lighting District; and

WHEREAS, the services provided in County Lighting Service Area which were formerly provided in Campbell Highway Lighting District are street and highway lighting services and a tax sufficient to pay for all such services furnished will be annually levied upon all taxable property within such area after due allowance has been made for existing unencumbered funds standing to the credit of Campbell Highway Lighting District and any unencumbered funds, tax revenues or other assets of such dissolved district are to be transferred to the credit of County Lighting Service Area of Santa Clara County pursuant to California Government Code section 25212.5; and

WHEREAS, the boundaries of said highway lighting district are set forth in "Exhibit A," attached hereto and by reference incorporated herein,

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, Oct. 26, 1965, at the hour of 9:30 a.m. of said day, in the Chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, San Jose, California (95110), is hereby designated as the time and place at which this Board will hear and consider objections to the conversion of said highway lighting district to County Lighting Service Area, the boundaries of which are more particularly described in attached "Exhibit A," incorporated herein by reference; and

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given as prescribed therefor by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Sept. 27, 1965, by the following vote:

AYES: Supervisors, Della Maggiore, Mehrkens, Sanchez, Quinn
NOES: Supervisors, None
ABSENT: Supervisors, Spangler
Sig Sanchez
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

EXHIBIT A

AREA OF PROPOSED DISSOLUTION

All that land situate in the County of Santa Clara, State of California, herein described as parcels 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27 and including any parcels within the public right-of-way not specifically mentioned, being the present boundary of the Campbell Highway Lighting District.

DESCRIPTION OF PARCEL #1

BEGINNING at the Northwest corner of Tract No. 3584 in the centerline of Payne Avenue (a road 40 feet wide) as shown on the Map of said Tract No. 3584 recorded in Book 167 of Maps, page 51, Santa Clara County Records; thence Easterly along the North line of said Tract to the Northeast corner thereof; thence Southerly along the East line of said Tract to the intersection thereof with the South line of Lot 2, said Tract No. 3584; thence Westerly along said South line and its Westerly prolongation to the intersection thereof with the West line of said Tract; thence Northerly along said West line to the point of beginning.

DESCRIPTION OF PARCEL #2

BEGINNING at the intersection of the centerline of Eden Avenue (a road 40 feet wide) and the Westerly prolongation of the North line of Tract No. 96 as said Avenue and North line are shown on the Map of said tract recorded in Book 3 of Maps, page 51, Santa Clara County Records; thence Easterly along said prolongation and North line and its Easterly prolongation to the intersection thereof with the centerline of Winchester Boulevard (a road 50 feet wide and formerly called Santa Clara and Los Gatos Road) as said Boulevard is shown on said map; thence Southerly along said last-named centerline to the intersection thereof with the Easterly prolongation of the South line of Lot 13 of said Tract No. 96; thence Westerly along said last-named prolongation and South line and a South line of said Tract to an angle point therein; thence Southerly along an East line of said Tract to an angle point therein; thence Westerly along the South line of said Tract and its Westerly prolongation to the intersection thereof with the centerline of said Eden Avenue; thence Northerly along said last-named centerline to the point of beginning.

DESCRIPTION OF PARCEL #3

BEGINNING at the intersection of the North line of Campbell Avenue (a road 68 feet wide) and the East line of Tract No. 370 as shown on the Map of said Tract recorded in Book 15 of Maps page 15, Santa Clara County Records; thence Westerly and Southwesterly along said North line of Campbell Avenue to the intersection thereof with the West line of said Tract; thence Northerly along the West line of said Tract to the Northwest corner thereof; thence Easterly along the North line of said Tract to the Northeast corner thereof; thence Southerly along the East line of said Tract to an angle point therein; thence Westerly along a South line of said Tract to an angle point; thence Southerly along the East line of said Tract to an angle point therein; thence Westerly along a South line of said Tract to an angle point;' thence Southerly along said first named East line to the point of beginning.

DESCRIPTION OF PARCEL #4

BEGINNING at the Northeast corner of Tract No. 2781 in the centerline of Leigh Avenue (a road 83 feet wide) as shown on the map of said Tract No. 2781 recorded in Book 124 of Maps at page 33, Santa Clara County Records; thence Westerly along the North line of said Tract and the North line of Tract No. 2937, as shown on the Map of said Tract No. 2937 recorded in Book 135 of Maps page 6, said County Records to the Northwest corner thereof in the West line of Midway Street (a road 60 feet wide); thence Southerly along the West line of said Tract No. 2937 and the West line of Tract No. 1442 to a southwest corner of said Tract No. 1442 in the Westerly prolongation of the South line of Lot 20 as shown on the map of said Tract No. 1442 recorded in Book 57 of Maps page 37, said County Records; thence Easterly along said prolongation and South line of Lot 20 to the Southeast corner thereof; thence Southerly along a West line of said Tract No. 1442 to the intersection with the Most Southerly line thereof; thence Easterly along said last named line to the intersection thereof with the East line of Peter Drive (a road 50 feet wide); thence Northerly along said last named East line to the intersection thereof with the South line of Lot 36 said Tract No. 1442; thence Easterly along said last named line and a South line of said Tract No. 1442 to an angle point therein; thence Northerly along an East line of said Tract No. 1442 to an angle point; thence Easterly along the South line of said Tract No. 1442 to the Southeast corner thereof in the centerline of said Leigh Avenue; thence Northerly along said centerline to the point of beginning.

DESCRIPTION OF PARCEL # 5

BEGINNING at the intersection of the North line of Tract No. 2798 with the centerline of Union Avenue (a road 40 feet wide) as shown on the Map of said Tract recorded in Book 126 of Maps page 11, Santa Clara County Records; thence Northerly along said centerline to the intersection thereof with the Westerly prolongation of the South line of Campbell Avenue (as it existed 1 March 1964) thence Easterly along said prolongation and South line of Campbell Avenue to the intersection thereof with the Northerly prolongation of the West line of Tract No. 588 as shown on the Map of said Tract No. 588 recorded in Book 22 of Maps page 48; thence Southerly along said last named prolongation to the intersection thereof with the South line of said Campbell Avenue as shown on said Map of Tract No. 588; thence Easterly along the South line of said Campbell Avenue to the East line of Barbano Avenue (a road 60 feet wide) as shown on the Map of said Tract No. 588; thence Southerly along said last named line to the intersection thereof with the North line of Lot 10 said Tract No. 588; thence Easterly along the North line of Lots 10 and 9 said Tract No. 588 to the Northeast corner of said Lot 9; thence Southerly along the East line of Lots 9 and 6 said Tract No. 588 to the South line of said Tract No. 588; thence Westerly along the said South line of said Tract No. 588 and its Westerly prolongation to the intersection thereof with the East line of that certain parcel of land conveyed to the Campbell Oriental Mission Society Holiness Church by Deed recorded under Recorders Serial Number 2347055, said County Records; thence Northerly along said last named line to an angle point therein; thence Westerly along a North line of the lands conveyed to said Church to an angle point; thence Northerly along the East line of the lands conveyed to said Church and the East line of the lands conveyed to Beatrice Crill by deed recorded under Recorders Serial Number 2027218, said County Records, to the Northeast corner thereof; thence Westerly along the North line of said lands conveyed to Crill to the intersection thereof with the East line of said Union Avenue; thence Southerly along said last named line to the intersection thereof with the Easterly prolongation of said North line of Tract No. 2798; thence Westerly along said last named prolongation to the point of beginning.

DESCRIPTION OF PARCEL # 6

BEGINNING at the Northwest corner of that certain 1.421 acre parcel of land in the South line of Campbell Avenue (a road 55 feet in width) as shown upon the Record of Survey Map recorded in Book 79 of Maps page 1, Santa Clara County Records; thence Southwesterly along the Northwesterly line of said 1.421 acre parcel to the Southwesterly corner thereof; thence Easterly along the Southerly line of said parcel to the Southeasterly corner thereof in the Northwesterly line of State Route 5 (a road of varying width) as shown on said Record of Survey Map; thence Southeasterly along a line drawn at right angles to said last named line to the intersection thereof with the Northwesterly line of Tract No. 2798, the Map of said Tract being recorded in Book 126 of Maps page 11, said County Records; thence Southwesterly along said Northwesterly line of Tract No. 2798 to the Southwesterly corner thereof; thence Easterly along the South line of said Tract and its Easterly prolongation to the intersection thereof with a line drawn parallel to and distant 10 feet Westerly from the West line of Union Avenue (a road 40 feet in width); thence Southerly along said parallel line to the intersection thereof with the North line of that certain parcel of land conveyed to Edward M. Stojanovich by Deed recorded under Recorders Serial Number 571857, said County Records; thence Easterly along the North line of said lands conveyed to Stojanovich to the intersection thereof with the West line of said Union Avenue; thence Northerly along said West line of Union Avenue to the intersection thereof with the Westerly prolongation of the North line of that certain parcel of land conveyed to John and Joann F. Mengo by Deed recorded under Recorders Serial No. 1754411, said County Records; thence Easterly along said last named prolongation to the intersection thereof with the East line of said Union Avenue; thence Northerly along said last named line to the intersection thereof with the Easterly prolongation of the North line of said Tract No. 2798; thence Westerly along said last named prolongation and North line to the intersection thereof with the West line of that certain parcel of land conveyed to Tobias and Mary Salciccia by Deed recorded in Book 2625 of Deeds page 561, said County Records; thence Northerly along said West line of lands conveyed to Salciccia to the intersection thereof with the South line of said Campbell Avenue; thence Westerly along said last named line to the point of beginning.

DESCRIPTION OF PARCEL #7

BEGINNING at the intersection of the North line of Tract No. 1765 with the Northerly prolongation of the West line of Midway Street (a road 60 feet wide) as shown on the Map of said Tract recorded in Book 71 of Maps page 53, Santa Clara County Records; thence Westerly along said North line and its Westerly prolongation to the intersection thereof with the centerline of South Bascom Avenue (a road 60 feet wide) called San Jose-Los Gatos Road as shown on said Map; thence Southerly along said centerline to the intersection thereof with the Easterly prolongation of the North line of the Orchard Villa Tract, the Map of said Villa Tract being recorded in Book S of Maps page 23 said County Records; thence Westerly along said last named North line to the intersection thereof with the West line of Lot 26 said Villa Tract; thence Southerly along the West line of said Lot 26 to the intersection thereof with the Easterly prolongation of the North line of Lot 23 said Villa Tract; thence Westerly along the last named prolongation to the Northeast corner of said Lot 23; thence Southerly along the East line of said Lot 23 to the Southeast corner thereof; thence Westerly along the South line of said Lot 23 to the intersection thereof with the West line of that certain parcel of land conveyed to Lawrence W. and Leota Critchlow by Deed recorded under Recorders Serial Number 573593, said County Records; thence Southerly along the West line of said lands conveyed to Critchlow and its Southerly prolongation to the intersection thereof with the South line of Apricot Avenue (a road 40 feet wide); thence Westerly along the South line of said Apricot Avenue and its Westerly prolongation to the intersection thereof with the West line of Union Avenue (a road 40 feet wide); thence Southerly along said last named line to its intersection with the North line of lands conveyed to Nika Stojanovich et al by Deed recorded under Recorders Serial Number 2440921, said County Records; thence Westerly along said last named North line to the intersection thereof with the Southeasterly line of Route 5 Nimitz Freeway (as it existed on 1 March 1964); thence Southwesterly along said last named line to its intersection with the South line of said lands conveyed to Stojanvich; thence Easterly along said South line of the lands conveyed to Stojanovich to the intersection thereof with the West line of that certain parcel of land conveyed to Mike Swago by Deed recorded under Recorders Serial Number Y-8956, said County Records; thence Southerly along said West line of the lands conveyed to Swago to the Southwest corner thereof; thence Easterly along the South line of said lands conveyed to Swago and its Easterly prolongation to the intersection thereof with the centerline of said Union Avenue; thence Southerly along said last named centerline to the intersection thereof with the centerline of McGlincey Lane (a road 40 feet wide); thence running Westerly and Southwesterly along the centerline of said McGlincey Lane to the intersection thereof with the Westerly prolongation of the North line of that certain parcel of land shown as Parcel 1 on the Record of Survey Map recorded in Book 159 of Maps page 41, said County Records; thence Easterly along the North line of said Parcel 1 to the Northeast corner thereof; thence Southerly along the East line of said Parcel 1 and the East line of Tract No. 2663, as shown on the Map of said Tract No. 2663 recorded in Book 136 of Maps pages 2 and 3, said County Records, to the intersection thereof with the Northwesterly line of Tract No. 3401 as shown on the Map of said Tract No. 3401, recorded in Book 159 of Maps page 14, said County Records; thence Northeasterly along said last named line to the intersection thereof with said centerline of Union Avenue; thence Northwesterly along said centerline of Union Avenue to its intersection with the centerline of Dry Creek Road (a road 60 feet wide); thence running Northeasterly along said centerline of Dry Creek Road to the intersection thereof with the Northwesterly prolongation of the line common to those certain parcels of land conveyed to Hubert D. and Amye Roberts by Deed recorded under Recorders Serial Number 834743, said County Records and Ellen M. Mezzetta by Deed recorded under Recorders Serial number 1641391, said County Records; thence Southeasterly along said last named prolongation and common line to an angle point therein; thence continuing in a Northeasterly direction along the Northwesterly lines of said lands conveyed to Mezzetta to the intersection thereof with Southwesterly line of that certain parcel of land conveyed to Stanley A. Steindorf by Deed recorded under Recorders Serial Number 2479414, said County Records; thence Northwesterly along the Southwesterly line of said lands conveyed to Steindorf to the Northwesterly corner thereof; thence running in a generally Northeasterly direction along the Northwesterly lines of said lands conveyed to Steindorf to the Northeast corner thereof; thence Southeasterly along the Northeasterly line of said lands conveyed to Steindorf and its Southeasterly prolongation to the intersection thereof with the said centerline of South Bascom Avenue; thence Northerly along said last named centerline to the intersection thereof with the Westerly prolongation of the South line of Lot 17 Tract No. 1828 as said prolongation is shown on the Map of said Tract No. 1828 recorded in Book 76 of Maps page 44, said County Records; thence Easterly along said last named prolongation and South line and its Easterly prolongation to the intersection thereof with the centerline of Moneta Way (a road 56 feet wide); thence Northerly along said centerline of Moneta Way to the intersection thereof with the Westerly prolongation of the South line of Lot 18 said Tract No. 1828; thence Easterly along said last named prolongation and the South line of Lots 18 through 29 inclusive of said Tract 1828 to the intersection thereof with said West line of Midway Street; thence Northerly along the West line of said Midway Street and its Northerly prolongation to the point of beginning.

DESCRIPTION OF PARCEL #8

BEGINNING at the intersection of the centerline of Casey Road (a road 40 feet wide) with the Southerly prolongation of the West line of Tract No. 1662 as shown on the map of Tract No. 1662 recorded in Book 66 of Maps, page 53, Santa Clara County Records; thence Northerly along said prolongation and West line of Tract No. 1662 and along the West line of Tract No. 855, the map of which is recorded in Book 33 of Maps, page 24, said County Records and along the West line of Tract No. 767, the map of which is recorded in Book 30 of Maps, page 6, said County Records, to the intersection thereof with the Southeasterly line of Tract No. 3401, the map of which is recorded in Book 159 of Maps, page 14, said County Records; thence Northeasterly along the last named line to the Southeast corner of Lot 23 as shown on said map of Tract No. 3401; thence Northwesterly along the Northeasterly line of said Lot 23 to the Northeast corner thereof; thence Northeasterly along the Southeasterly line of Lots 24 and 25 and its Northeasterly prolongation to the intersection thereof with the centerline of Union Avenue (as it existed on March 1, 1964) as shown on said map of Tract No. 3401; thence Southeasterly along said centerline of Union Avenue to the intersection thereof with the Southwesterly prolongation of the Northwesterly line of that certain parcel of land conveyed to Milton S. and Helen P. Robertson by Deed recorded under Recorder's Serial No. 916271, said County Records; thence Northeasterly along the last named prolongation and Northwesterly line to the Northeast corner thereof; thence Southeasterly along the Northeasterly line of said Robertson parcel and its Southeasterly prolongation, and along the Northeasterly line of that certain parcel of land conveyed to N. B. and V. E. Houge by Deed recorded under Recorder's Serial No. 355078, said County Records, to the Southeast corner of said Houge parcel; thence Southwesterly along the Southeasterly line of said Houge parcel and its Southwesterly prolongation to the intersection thereof with the said centerline of Union Avenue; thence Southeasterly along said centerline of Union Avenue to the intersection thereof with the centerline of South Bascom Avenue (formerly San Jose-Los Gatos Road) as it existed on March 1, 1964; thence Southwesterly along the last named centerline to the intersection thereof with the Southeasterly prolongation of the Southwesterly line of that certain alley, 20 feet wide, as said alley is shown on the map of Tract No. 411, recorded in Book 13 of Maps, page 32, said County Records; thence Northwesterly along the last named prolongation and Southwesterly line and its Northwesterly prolongation to the intersection thereof with a South line of Lot 7 as said Lot 7 is shown on the map of Tract No. 471 recorded in Book 15 of Maps, page 54, said County Records; thence Westerly along the last-named line to the intersection thereof with the East line of that certain parcel of land conveyed to Roy E. and Irene A. Chartrand by Deed recorded under Recorder's Serial No. 1050894, said County Records; thence Southerly along the last named line to the Southeast corner of said Chartrand parcel; thence Westerly along the South line of said Chartrand parcel to the intersection thereof with the East line of that certain parcel of land conveyed to Lowell J. and Evelyn R. Benson by Deed recorded under Recorder's Serial No. 775927, said County Records; thence Southerly along the last named line to the Southeast corner of said Benson parcel; thence Westerly along the South line to the Southwest corner of said Benson parcel; thence Northerly along the West line of said Benson parcel to the intersection thereof with the Southerly line of Briarwood Way (a road 60 feet wide) as said Way is shown on the map of said Tract No. 471; thence Westerly along the last named line and the South line of that certain parcel of land conveyed to David E. and B. Jean Moreland by Deed recorded under Recorder's Serial No. 2528033, said County Records and along the South line of said Tract No. 767 to the intersection thereof with the East line of said Tract No. 855; thence Southerly along the last named line to the Southeast corner of said Tract No. 855; thence Easterly along the Easterly prolongation of the South line of said Tract No. 855 and along the North line of that certain parcel of land conveyed to M. A. Parr et al, by Deed recorded under Recorder's Serial No. 1120798, said County Records to the Northeast corner of said Parr parcel; thence Southerly along the East line of said Parr parcel and its Southerly prolongation to the intersection thereof with the said centerline of Casey Road; thence Westerly along the last named centerline to the point of beginning.

DESCRIPTION OF PARCEL #9

BEGINNING at the Southeast corner of Tract No. 1666, the map of which is recorded in Book 92 of Maps, pages 52 and 53, Santa Clara County Records; thence Northerly along the East line of said Tract No. 1666 to the intersection thereof with the South line of that certain parcel of land conveyed to Herbert and Pearl Marshak et al by Deed recorded under Recorder's Serial No. 2373826 said County Records; thence Easterly along the last named line to a line drawn 5 feet Westerly of and parallel to the East line of said Marshak parcel; thence Northerly along said parallel line to the intersection thereof with a line drawn 5 feet Northerly of and parallel to the Westerly prolongation of the North line of that certain parcel of land conveyed to Nathan H. and Sylvia Havlin by Deed recorded under Recorder's Serial No. 1360236, said County Records; thence Easterly along the last named parallel line to the intersection thereof with the said East line of the Marshak parcel; thence Northerly along the last named line and its Northerly prolongation to the intersection thereof with the centerline of Casey Road (a road 40 feet wide) as said Road is shown on the map of said Tract No. 1666; thence Easterly along said centerline to the intersection thereof with the centerline of

(Continued on next page)

South Bascom Avenue (formerly San Jose-Los Gatos Road) as it existed on March 1, 1964; thence Southwesterly along the last named centerline to the intersection thereof with the Easterly prolongation of the said North line of the Havlin parcel; thence Westerly along the last named prolongation and North line to the intersection thereof with the said East line of the Marshak parcel; thence Southerly along the last named line to the intersection thereof with the North line of that certain parcel of land conveyed to Leon and Oda Livchitz by Deed recorded under Recorder's Serial No. 1466256, said County Records; thence Easterly along the last named line and its Easterly prolongation to the intersection thereof with the said centerline of South Bascom Avenue; thence Southwesterly along the last named centerline to the intersection thereof with the Easterly prolongation of the South line of said Livchitz parcel; thence Westerly along the last named prolongation and South line to the intersection thereof with a line drawn 5 feet Easterly of and parallel to said East line of Tract No. 1666; thence Southerly along the last named parallel line to the intersection thereof with the South line of that certain parcel of land conveyed to Hannah M. Smith by Deed recorded under Recorder's Serial No. 1443042, said County Records; thence Easterly along the last named line and its Easterly prolongation to the intersection thereof with the said centerline of South Bascom Avenue; thence Southwesterly along the last named centerline to the intersection thereof with the Easterly prolongation of the South line of that certain parcel of land conveyed to Oliver W. and Helen M. Buehner by Deed recorded under Recorder's Serial No. 526816, said County Records; thence Westerly along the last named prolongation and South line to the point of beginning.

DESCRIPTION OF PARCEL #10

BEGINNING at the intersection of the Northerly prolongation of the East line of Tract No. 287 with the centerline of Casey Road (a road 50 feet wide) as shown on the Map of said Tract recorded in Book 10 of Maps page 54, Santa Clara County Records; thence Westerly along the centerline of said Casey Road to the intersection thereof with the Northeasterly prolongation of the Northwesterly line of Tract No. 294 as shown on the Map of said Tract No. 294 recorded in Book 10 of Maps page 25, said County Records; thence Southwesterly along said last named prolongation and line and its Southwesterly prolongation to the intersection thereof with the centerline of Camden Avenue (a road 60 feet wide) as said Camden Avenue is shown on the Map of said Tract No. 294; thence Southeasterly along the last named centerline to its intersection with the centerline of Olympia Avenue (a road 60 feet wide); thence Northeasterly and Northerly along said centerline of Olympia Avenue to the intersection thereof with the Southwesterly prolongation of the Southeasterly line of Lot 29 Tract 640, as said Lot 29 is shown on the Map of said Tract 640 recorded in Book 26 of Maps page 15, said County Records; thence Northeasterly along said last named prolongation and Southeasterly line of Lot 29 to the Easterly corner thereof in the East line of said Tract No. 640; thence Northerly along said last named East line and the East line of said Tract No. 287 to an angle point therein; thence Easterly along a South line of said Tract 287 to an angle point; thence Northerly along the first said East line of Tract 287 and its Northerly prolongation to the point of beginning.

DESCRIPTION OF PARCEL #11

BEGINNING at the intersection of the centerline of Central Avenue and the Easterly prolongation of the South line of Lot 98, Tract No. 3166 as said Avenue and Lot are shown on the Map of said Tract recorded in Book 146 of Maps, page 13, Santa Clara County Records; thence Northerly along said centerline of Central Avenue and its Northerly extension to the intersection thereof with the North line of Westfield Avenue (60 feet wide) as said last named Avenue is shown on the Map of Tract No. 2954 recorded in Book 139 of Maps at page 5, said County Records; thence Westerly along said North line of Westfield Avenue to the intersection thereof with the East line of Tract No. 1992 as recorded in Book 90 of Maps at page 24, said County Records; thence Northerly along the last named line to its intersection with the South line of Clifton Avenue (60 feet wide) as shown on the map of said Tract No. 1992; thence Westerly along the South line of said Clifton Avenue to the intersection thereof with the East line of Tract No. 2506, as recorded in Book 111 of Maps at page 8, said County Records; thence Northerly along said last named East line to the intersection thereof with the South line of Clifton Avenue as it existed 40 feet wide; thence Westerly along the last named line and its Westerly extension to the intersection thereof with the West line of said Tract No. 2506, also being in the Campbell City limits line as shown on the last named Map; thence Southerly along the West line of said Tract No. 2506 and the West line of said Tract No. 1992 to the Southwest corner thereof, also being in the centerline of Westfield Avenue; thence Easterly along said centerline of Westfield Avenue to the intersection thereof with the West line of said Tract No. 2954; thence Southerly along the last named West line and the West line of said Tract No. 3166 to the Southwest corner of Lot 58 said Tract No. 3166; thence Easterly along the South line of Lots 58, 61 and 85 said Tract No. 3166 to the Southeast corner of said Lot 85; thence Northerly along the East line of said Lot 85 to the intersection thereof with the Westerly prolongation of the South line of Lot 87, said Tract No. 3166; thence Easterly along the last named prolongation, the South line of said Lots 87, and 98 and its Easterly extension to the point of beginning.

DESCRIPTION OF PARCEL #12

BEGINNING at the Southeast corner of Tract No. 3383, as recorded in Book 156 of Maps, page 10, Santa Clara County Records; thence Northerly along the East line of said Tract to the Northeast corner thereof, also being, in the North line of Tolworth Drive as shown on the Map of said Tract; thence Westerly and Southerly along the North and West line of said Tolworth Drive and Southerly along the West line of said Tract to the Southwest corner thereof; thence Easterly along the South line of said Tract to the point of beginning.

DESCRIPTION OF PARCEL #13

BEGINNING at the intersection of the centerline of David Avenue and the East line of Tract No. 1688 as shown on the Map of said Tract recorded in Book 73 of Maps at page 50, Santa Clara County Records; thence Northerly along said East line to the intersection thereof with the centerline of Dutard Avenue as shown on said Map; thence Westerly along said centerline to the intersection thereof with the West line of said Tract; thence Southerly along the West line of said Tract to the Southwest corner thereof; thence Easterly along the South line of said Tract, also being the centerline of David Avenue to the point of beginning.

DESCRIPTION OF PARCEL #14

BEGINNING at the Southwest corner of Tract No. 2914, also being in the West line of Midway Street (60 feet wide), as shown on the Map of said Tract recorded in Book 136 of Maps, pages 4 and 5, Santa Clara County Records; thence Easterly along the South line of said Tract and its Easterly extension to the intersection thereof with a line drawn parallel to and distant 165 feet Westerly from the centerline of Leigh Avenue, as said Avenue is shown on the Map of said Tract; thence Northerly along said parallel line to the intersection thereof with a line drawn parallel to and distant 80 feet Northerly from the Easterly extension of said South line; thence Easterly along the last named parallel line to the intersection thereof with said centerline of Leigh Avenue, also being the East line of said Tract; thence Northerly along the East line of said Tract to the Northeast corner thereof; thence Westerly along the North line of said Tract to the Northwest corner thereof; thence Southerly along the West line of said Tract to the point of beginning.

DESCRIPTION OF PARCEL #15

BEGINNING at the Northeast corner of Tract No. 1212 as recorded in Book 44 of Maps, pages 46 and 47, Santa Clara County Records; thence Westerly along the North line of said Tract to the Northwest corner thereof; thence Northwesterly along the Southwesterly line of Tract No. 2351 as recorded in Book 104 of Maps, pages 10 and 11, said County Records to the Southerly line of Corliss Way (60 feet wide) as shown on the Map of said Tract No. 2351; thence continuing Northwesterly along the Northwesterly extension of the last named line to the intersection thereof with centerline of said Corliss Way; thence Northwesterly along said centerline to its intersection with the centerline of Sobrato Drive (60 feet wide) as shown on the Map of said Tract No. 2351; thence Northeasterly along the last named centerline to the intersection thereof with the Southeasterly prolongation of the Southwesterly line of Lot 53 said Tract No. 2351; thence Northwesterly along the last named prolongation and Southwesterly line of said Lot 53 to the West corner thereof, also being in the Northwesterly line said Tract 2351; thence Northeasterly along said Northwesterly line of Tract 2351 to the Northwest corner thereof; thence Easterly along the North line of said Tract No. 2351 to the Northeast corner thereof; thence Southeasterly along the Northeasterly line of said Tract 2351 to the point of beginning.

DESCRIPTION OF PARCEL #16

BEGINNING at the intersection of the West line of Tract No. 2922 and the centerline of Rincon Avenue as shown on the Map of said Tract recorded in Book 134 of Maps, page 6, Santa Clara County Records; thence Easterly along said centerline to the intersection thereof with the Southerly prolongation of the East line of Abbey Lane (60 feet wide) as said Lane is shown on said Tract Map; thence Northerly along the last named prolongation and East line of Abbey Lane to the Southwest corner of Lot 13, said Tract; thence Easterly along the South line of said Lot 13 to the Southeast corner thereof, also being in the West line of Tract No. 1392 the Map of which is recorded in Book 54 of Maps, pages 32 and 33, said County Records; thence Northerly along the West line of said Tract No. 1392 to the most Northerly corner of Lot 20, said Tract; thence Southeasterly along the Northeasterly line of said Lot 20 to the Northeasterly corner thereof, also being in the North line of Ricky Drive (50 feet wide) as shown on the Map of said Tract No. 1392; thence Easterly along the North line of said Ricky Drive and Easterly and Southerly along the North line of Ricky Court (50 feet wide) to the intersection thereof with the South line of Lot 69 said Tract No. 1392; thence Easterly along the last named line to its intersection with the Northwesterly line of Lot 79, said Tract No. 1392; thence Northeasterly along the Northwesterly line of said Lot 79 to the North westerly corner thereof; thence Southeasterly along the Northeasterly line of said Lot 79 and its Southeasterly extension to the intersection thereof with the centerline of Virginia Avenue as said Avenue is shown on the Map of said Tract No. 1392; thence Northeasterly along said centerline of Virginia Avenue to the intersection thereof with the centerline of Bucknall Road as shown on the last named Map; thence Westerly along said centerline of Bucknall Road to the intersection thereof with the Campbell City limits line as shown on the Map of said Tract No. 1392; thence Southerly along the last named line to the intersection thereof with the South line of Parcel B as said Parcel is shown on the Record of Survey Map recorded in Book 138 of Maps, page 55, said County Records; thence Westerly along said South line of Parcel B to the intersection thereof with said East line of Abbey Lane; thence Northerly along the last named line and its Northerly extension to the intersection with said centerline of Bucknall Road; thence Westerly along said centerline of Bucknall Road to the intersection thereof with said West line of Tract No. 2922; thence Southerly along the last named line to the point of beginning.

DESCRIPTION OF PARCEL #17

BEGINNING at the Northeast corner of Tract No. 3586, the Map of which is recorded in Book 167, page 19, Santa Clara County Records; thence Southerly along the East boundary of said Tract to the Southeast corner thereof also being in the future centerline of Hamilton Avenue as shown on said Map; thence Westerly along the South boundary to the Southwest corner thereof also being in the West line of Millich Drive (60 feet wide) as shown on said Map; thence Northerly along said West line of Millich Drive and Westerly along the South line of Valley Forge Way (60 feet wide) to an angle point therein as shown on said Map; thence Northwesterly along the Southwesterly line of said Valley Forge Way to the Northwest corner of said Tract; thence Easterly along the North boundary of said Tract to the point of beginning.

DESCRIPTION OF PARCEL #18

BEGINNING at a Southeast corner of Tract No. 2232 in the centerline of Latimer Avenue as shown on the Map of said Tract recorded in Book 97 of Maps, pages 51, 52 and 53 Santa Clara County Records; thence Northerly along the East boundary of said Tract to the Northeast corner of Lot 1; thence Easterly along the South boundary of said Tract to the Southeast corner thereof; thence Northerly along the East boundary to the Northeast corner thereof; thence Westerly along the North boundary to the Northwest corner thereof; thence Southerly along the West boundary to the Southwest corner thereof; thence Easterly along the South boundary to the Northwest corner of Lot 139; thence Southerly along the West boundary to a Southwest corner thereof, also being in said centerline of Latimer Avenue; thence Easterly along the most Southerly boundary of said Tract to the point of beginning.

DESCRIPTION OF PARCEL #19

BEGINNING at the Southeast corner of that certain 11.630 acre parcel of land being in the North line of Campbell Avenue (70 feet wide) as shown on the Record of Survey Map recorded in Book 119 of Maps at page 19, Santa Clara County Records; thence Northerly along the East line of said parcel to the Northeast corner thereof, also being in the South boundary of Tract No. 2640 as recorded in Book 121 of Maps, pages 2 and 3, said County Records; thence Easterly along the South boundary of said Tract No. 2640, the South boundary of Tract No. 1587 as recorded in Book 63 of Maps at page 35, said County Records, and the South boundary of Tract No. 1147 as recorded in Book 53 of Maps, page 54, said County Records, to the Southeast corner of said Tract No. 1147; thence Northerly along the East line of the last named Tract to the intersection thereof with the centerline of Latimer Avenue as shown on the Map said Tract No. 1147; thence Westerly along said centerline of Latimer Avenue to the intersection thereof with the Northerly prolongation of the West line of Lot 66 said Tract No. 2640; thence Southerly along the last named prolongation and West line of said Lot 66 and the West boundary of said Tract No. 2640 to the intersection thereof with the North boundary of the last named Tract, also being in a Northwest corner of Lot 68; thence Westerly along said North boundary to an angle point therein, also being the Northwest corner of Lot 72; thence Southerly along said West boundary to an angle point therein, also being in a Northwest corner of Lot 73; thence Westerly along said North boundary to the intersection thereof with the East boundary of Tract No. 2301, the Map of which is recorded in Book 105 of Maps, page 30, said County Records; thence Northerly along the last named boundary line and its Northerly prolongation to the intersection thereof with said centerline of Latimer Avenue; thence Westerly along said centerline of Latimer Avenue to the intersection thereof with the West boundary of said Tract No. 2301; thence Southerly along said West boundary of Tract No. 2301 to the Southwest corner thereof; thence Easterly along the South boundary of the last named Tract to the intersection thereof with the West boundary of Tract No. 2724 as shown on the Map recorded in Book 122 of Maps, pages 4 and 5, said County Records; thence Southerly along the West boundary of said Tract No. 2724 and its Southerly prolongation to the North line of Campbell Avenue as it existed 50 feet wide and as shown on the last named Map; thence Easterly along said North line of Campbell Avenue to the intersection thereof with the Southerly prolongation of the West line of Tract No. 3448 as recorded in Book 161 of Maps, pages 17, said County Records; thence Northerly along the last named prolonged line to the Southwest corner of said Tract No. 3448; thence Easterly along the South boundary of the last named Tract to the intersection thereof with the West line of Colleen Way (60 feet wide); thence Southerly along said West line of Colleen Way and its Southerly prolongation to the intersection thereof with said North line of Campbell Avenue; thence Easterly along the last named line to the point of beginning.

DESCRIPTION OF PARCEL #20

BEGINNING at the intersection of the Southwesterly prolongation of the Northwesterly line of Tract No. 1782 with the centerline of Campbell Avenue, as shown on the Map of said Tract recorded in Book 84 of Maps, pages 6 and 7, Santa Clara County Records; thence Northeasterly along the last named prolongation and Northwesterly line of said Tract, and the Northwesterly line of Tract No. 1671 as recorded in Book 81 of Maps, pages 10 and 11, said County Records, and the Northwesterly line of Tract No. 1602 as recorded in Book 63 of Maps, pages 6 and 7, said County Records, and the Northwesterly line of Tract No. 1506 as recorded in Book 59 of Maps, pages 28 and 29, said County Records, to the most Northerly corner of the last named Tract; thence Southeasterly along the Northeasterly line of the last named Tract and its Southeasterly extension to the intersection thereof with the centerline of San Tomas Aquino Road as shown on the Map of the last named Tract; thence Southerly along said centerline of San Tomas Aquino Road to the intersection thereof with said centerline of Campbell Avenue; thence Westerly along the last named line to the point of beginning.

DESCRIPTION OF PARCEL #21

BEGINNING at the intersection of the South prolongation of the West line of Tract No. 3599 and the centerline of McGlincy Lane, as shown on the map of said Tract recorded in Book 175 of Maps, page 47, Santa Clara County Records; thence Northerly along the last named prolongation and the West line of said Tract No. 3599 to the Northwest corner thereof; thence Easterly along the North line of said Tract and its Easterly extension to the intersection thereof with the centerline of North Union Avenue; thence Southerly and Southeasterly along the centerline of Union Avenue to the intersection thereof with said centerline of McGlincy Lane, as shown on said map; thence Westerly and Southwesterly along the last named centerline to the point of beginning.

DESCRIPTION OF PARCEL #22

BEGINNING at the intersection of the North line of Hamilton Avenue, as it existed 60 feet wide, with the Northerly prolongation of the East line of Tract No. 1044, the map of which is recorded in Book 40 of Maps, pages 38 and 39, Santa Clara County Records; thence Southerly along the last named prolongation, the East line of said Tract No. 1044 and its Southerly prolongation and the West line of Midway Street (a road 60 feet wide) to the intersection thereof with the South line of Tract No. 406 as recorded in Book 12 of Maps, page 54, said County Records; thence Westerly along said South line and its Westerly extension to the intersection thereof with the centerline of South Bascom Avenue (called San Jose-Los Gatos Road) as shown on the map of the last named Tract; thence Northerly along said centerline of South Bascom Avenue to the intersection thereof with the Westerly extension of said North line of Hamilton Avenue; thence Easterly along the last named extension and North line of Hamilton Avenue to the point of beginning.

DESCRIPTION OF PARCEL #23

BEGINNING at the intersection of the West line of North Union Avenue (40 feet wide) with the Westerly prolongation of the South line of Apricot Avenue (40 feet wide) as said Avenues are shown on the map of Orchard Villa Tract recorded in Book S of Maps, page 23, Santa Clara County Records; thence Easterly along the last named prolongation and South line of Apricot Avenue to the intersection thereof with the Southerly prolongation of the West line of that certain parcel of land conveyed to Lawrence W. and Loeta L. Critchlow by Deed recorded in Book 1788, page 77, Official Records said County; thence Northerly along the last named prolongation and West line of said Critchlow parcel to the intersection thereof with the South line of Lot 23, said Orchard Villa Tract; thence Easterly along said South line of Lot 23 to the Southeast corner thereof; thence Northerly along the East line to the Northeast corner thereof; thence Easterly along the Easterly prolongation of the North line of said Lot 23 to the intersection thereof with the West line of Lot 26 of said Tract; thence Northerly along the West line of said Lot 26 to the Northwest corner thereof, also being in the North line of said Tract; thence Easterly along the last named North line and its Easterly extension to the intersection thereof with the centerline of South Bascom Avenue (60 feet wide) formerly called San Jose-Los Gatos Road; thence Northerly along said centerline of South Bascom Avenue to the intersection thereof with the Easterly prolongation of the South line of Campbell Avenue (85 feet wide) as said Campbell Avenue is shown on the map of Tract No. 588, recorded in Book 22 of Maps, page 48, said County Records; thence Westerly along the last named prolongation and South line of Campbell Avenue to the East line of Barbano Avenue (a road 60 feet wide) as shown on the Map of said Tract No. 588; thence Southerly along said last named line to the intersection thereof with the North line of Lot 10 of said Tract No. 588; thence Easterly along the North line of Lots 10 and 9 of said Tract No. 588 to the Northeast corner of said Lot 9; thence Southerly along the East line of Lots 9 and 6 of said Tract No. 588 to the South line of said Tract No. 588; thence Westerly along the said South line of said Tract No. 588 and its Westerly prolongation to the intersection thereof with the East line of that certain parcel of land conveyed to the Campbell Oriental Missionary Society Holiness Church of North America by Deed recorded in Book 5904, page 672, said County Records; thence Northerly along said last named line to an angle point therein; thence Westerly along a North line of the lands conveyed to said Church to an angle point; thence Northerly along the East line of the lands conveyed to said Church and the East line of the lands conveyed to Beatrice Crill by Deed recorded in Book 5229, page 60, said County Records, to the Northeast corner thereof; thence Westerly along the North line of said lands conveyed to Crill to the intersection thereof with the East line of said Union Avenue; thence Southerly along said last named line to the intersection thereof with the North line of that certain parcel of land conveyed to John and Joann F. Mengo by Deed recorded in Book 4669, page 121, said County Records; thence Westerly along the Westerly extension of the last named North line to the intersection thereof with said West line of North Union Avenue; thence Southerly along said West line of North Union Avenue to the point of beginning.

DESCRIPTION OF PARCEL #24

BEGINNING at the intersection of the Southeasterly line of Route 17 Freeway (as it existed March 1, 1964) with the North line of that certain parcel of land conveyed to Edward M. and Anna M. Stojanovich by Deed recorded in Book 6105, page 179, Official Records of Santa Clara County; thence Easterly along said North line and its Easterly prolongation to the intersection thereof with a line drawn parallel to and distant 10 feet West of the West line of North Union Avenue (40 feet wide); thence Northerly along said parallel line to the intersection thereof with the South line of Tract No. 2798, as recorded in Book 126 of Maps, page 11, said County Records; thence Westerly along the South line of said Tract to the intersection thereof with said Southeasterly line of Route 17 Freeway; thence Southwesterly along the last named line to the point of be-

(Continued on next page)

ginning.

DESCRIPTION OF PARCEL #25

BEGINNING at the Northwest corner of that certain parcel of land conveyed to Tobias and Mary Salciccia by Deed recorded in Book 2625 of Deeds, page 561, Official Records of Santa Clara County, also being in the South line of Campbell Avenue (55 feet wide); thence Easterly along the South line of Campbell Avenue and its Easterly extension to the intersection thereof with the centerline of North Union Avenue; thence Southerly along said centerline of North Union Avenue to the intersection thereof with the Easterly prolongation of the South line of said Salciccia parcel; thence Westerly along the last named prolongation and South line of said Salciccia parcel to the Southwest corner thereof; thence Northerly along the West line of said parcel to the point of beginning.

DESCRIPTION OF PARCEL #26

BEGINNING at the intersection of the centerline of Bascom Avenue (formerly San Jose-Los Gatos Road) with the Easterly prolongation of a line drawn parallel to and distant 208 feet Northerly of the North line of Hamilton Avenue (as it existed 40 feet wide); thence Southerly along said centerline of Bascom Avenue to the intersection thereof with the Easterly prolongation of the South line of Campbell Avenue; thence Westerly along the last named prolongation and South line of Campbell Avenue (as it existed March 1, 1964) to the Northwest corner of that certain 1.421 acre parcel of land as shown upon the Record of Survey Map recorded in Book 79 of Maps, page 1, Santa Clara County Records; thence Southwesterly along the Northwesterly line of said 1.421 acre parcel to the Southwesterly corner thereof; thence Easterly along the Southerly line of said parcel to the Southeasterly corner thereof in the Northwesterly line of State Route 5 (a road of varying width) as shown on said Record of Survey Map; thence Southeasterly along a line drawn at right angles to said last named line to the intersection thereof with the Southeast line of said Freeway; thence Southwesterly along the last named line to the intersection thereof with the South line of that certain parcel of land conveyed to Edward M. and Anna M. Stojanovich by Deed recorded in Book 6105, page 179, said County Records; thence Westerly along the South line of said Stojanovich parcel and its Westerly extension to the intersection thereof with the Southeasterly line of Lot 6 of the Mrs. M. A. Kennedy Subdivision as recorded in Book 1 of Maps, page 117, said County Records; thence Southwesterly along the Southeasterly line of said Lot 6 to the Southeast corner thereof; thence Westerly along the South line of said Lot 6 and the South line of said Subdivision to the intersection thereof with the centerline of Winchester Boulevard; thence Northerly along said centerline of Winchester Boulevard to the intersection thereof with the Westerly prolongation of the North line of Tract No. 390 as recorded in Book 12 of Maps, page 55, said County Records; thence Easterly along the last named prolongation and the North line of said Tract No. 390 to the Northeast corner thereof; thence Southerly along the East line of said Tract No. 390 to the intersection thereof with said line parallel to Hamilton Avenue; thence Easterly along said parallel line and the South line of Tract No. 2059 as recorded in Book 92 of Maps, pages 46 and 47, said County Records, to the intersection thereof with the West line of Tract No. 2214, as recorded in Book 103 of Maps, pages 34 and 35, said County Records; thence Northerly along the last named line and its Northerly prolongation to the intersection thereof with the centerline of David Avenue, as said Avenue is shown on the map of the last named Tract; thence Easterly along said centerline of David Avenue to the intersection thereof with the Northerly prolongation of the West line of Tract No. 998 as recorded in Book 41 of Maps, page 11, said County Records; thence Southerly along the last named prolongation and west line to the intersection thereof with said parallel line; thence Easterly along said parallel line to the intersection thereof with the centerline of Central Avenue, as said Avenue is shown on the map of Tract No. 998; thence Northerly along said centerline of Central Avenue to the intersection thereof with said centerline of David Avenue; thence Easterly along the last named centerline to the intersection thereof with the Northerly prolongation of the East line of Tract No. 1259 as recorded in Book 51 of Maps, pages 36 and 37, said County Records; thence Southerly along the last named prolongation and East line to the intersection thereof with said parallel line; thence Easterly along said parallel line to the point of beginning.

DESCRIPTION OF PARCEL #27

BEGINNING at the intersection of the centerline of Winchester Boulevard and the South line of the Mrs. M. A. Kennedy Subdivision, the Map of which is recorded in Book 1 of Maps, page 117, Santa Clara County Records; thence Westerly along the Westerly prolongation of said South line to the intersection thereof with a line drawn parallel to and distant 208 feet Westerly of the West line of Winchester Boulevard (50 feet wide) as said Boulevard is shown on the Record of Survey Map recorded in Book 156 of Maps, page 11, said County Records; thence Northerly along said parallel line to the intersection thereof with a line drawn parallel to and distant 208 feet Southerly of the South line of Budd Avenue (40 feet wide) as shown on the last named map; thence Westerly along the last named parallel line to the intersection thereof with the East line of Tract No. 3324 as recorded in Book 155 of Maps, page 16, said County Records, also being the centerline of Nido Drive as shown on the map of the last named Tract; thence Southerly and Southwesterly along said centerline of Nido Drive to the intersection thereof with the centerline of Hollis Avenue as shown on the map of Tract No. 3524 recorded in Book 164 of Maps, page 23, said County Records; thence Westerly along the said centerline of Hollis Avenue to the intersection thereof with the West line of said Tract No. 3524; thence Northerly along the last named line and the West line of said Tract No. 3324 to the intersection thereof with said line parallel to Budd Avenue; thence Westerly along the last named parallel line to the intersection thereof with the Northeasterly line of Budd Avenue, as said Avenue is shown on the Record of Survey Map recorded in Book 133 of Maps, page 26, said County Records; thence Southeasterly along said Northeasterly line of Budd Avenue to the intersection thereof with the Easterly prolongation of the centerline of Budd Avenue as shown on the last named Map; thence Westerly along the last named prolongation and centerline to the intersection thereof with the Southeasterly prolongation of the Southwesterly line of Lot 3 of the resubdivision of the E. N. Parr Tract, as recorded in Book J of Maps, page 3, said County Records; thence Northwesterly along the last named prolongation and line to the intersection thereof with the Westerly prolongation of a line drawn parallel to and distant 208 feet Northerly of the North line of Budd Avenue, as Budd Avenue was first mentioned in this description; thence Easterly along the last named prolongation and parallel line to the intersection thereof with the West line of Tract No. 295 as recorded in Book 8 of Maps, page 52, said County Records; thence Northerly along the West line of said Tract No. 295 to the Northwest corner thereof; thence Westerly along the Westerly prolongation of the North line of said Tract No. 295 and the South line of that 2.696 (gross) acre parcel of land as shown on the Record of Survey Map recorded in Book 143 of Maps, page 5, said County Records, to the Southwest corner thereof; thence Northwesterly along the Southwesterly line of said 2.696 (gross) acre parcel to the intersection thereof with a line drawn parallel to and distant 208 feet Southerly of the South line of Rincon Avenue (40 feet wide) as said Rincon Avenue is shown on the last named Map; thence Westerly along the last named parallel line to the intersection thereof with a line drawn parallel to and distant 5 feet Easterly of the East line of that certain parcel of land conveyed to Campbell California South Unit Congregation of Jehovah's Witnesses, Inc., conveyed by Deed recorded in Book 6359, page 136, Official Records of Santa Clara County; thence Southerly along the last named parallel line to the intersection thereof with the Easterly prolongation of the South line of said Jehovah's Witnesses parcel; thence Westerly along the last named prolongation and South line of said Jehovah's Witnesses parcel and its Westerly extension to the intersection thereof with the centerline of Virginia Avenue; thence Northeasterly along said centerline of Virginia Avenue to the intersection thereof with the centerline of Bucknall Road, as shown on the Map of Tract No. 1392, recorded in Book 54 of Maps, pages 32 and 33, said County Records; thence Westerly along said centerline of Bucknall Road to the intersection thereof with the Southerly prolongation of the West line of Tract 720 as recorded in Book 28 of Maps, page 19, said County Records; thence Northerly along the last named prolongation and West line and the Northerly extension thereof to its intersection with the North line of Campbell Avenue (50 feet wide), as said Campbell Avenue is shown on the last named Map; thence Easterly along said North line of Campbell Avenue to the intersection thereof with the East line of the Quito Rancho; thence Northerly along the last named line to the intersection thereof with a line drawn parallel to and distant 175 feet Northerly of said North line of Campbell Avenue; thence Easterly along the last named parallel line to the intersection thereof with the centerline of San Tomas Aquino Creek; thence Northwesterly and Northerly along said centerline of San Tomas Aquino Creek to the intersection thereof with the Westerly prolongation of the North line of Lot 11, Tract 1283 as recorded in Book 51 of Maps, pages 15 and 16, said County Records; thence Easterly along the last named prolongation and North line of said Lot 11 to the intersection thereof with the West line of Tract No. 490 as recorded in Book 18 of Maps, page 28, said County Records; thence Northerly along said West line of Tract No. 490 to an angle point therein, also being the Northwest corner of Lot 29; thence Easterly along the North line of the last named Tract to an angle point therein, also being the Southwest corner of Lot 30; thence Northerly along said West line of Tract No. 490 and its Northerly prolongation to the intersection thereof with the centerline of Latimer Avenue as shown on the Map of the last named Tract; thence Westerly along said centerline of Latimer Avenue to the intersection thereof with the centerline of Llewellyn Avenue, as shown on the Map of Tract No. 3547, recorded in Book 167 of Maps, page 11, said Country Records; thence Northerly along said centerline of Llewellyn Avenue to the intersection thereof with the North line of said Tract No. 3547; thence Easterly along said North line of Tract No. 3547 to the intersection thereof with the West line of Tract No. 508 as recorded in Book 18 of Maps, page 20, said County Records; thence Northerly along the West line of said Tract No. 508 to the Northwest corner thereof, also being in the North line of Hamilton Avenue (43 feet wide) as shown on the Map of the last named Tract; thence Easterly along the North line of said Hamilton Avenue to the intersection thereof with the West line of Eden Avenue (40 feet wide); thence Northerly along said West line of Eden Avenue to the intersection thereof with the Westerly prolongation of the South line of Tract No. 96 as recorded in Book 3 of Maps, page 51, said County Records; thence Easterly along the last named prolongation and South line of said Tract No. 96 to an angle point therein, also being the Southeast corner of Lot 11; thence Northerly along the East line of said Tract No. 96 to an angle point therein, also being the Southwest corner of Lot 12; thence Easterly along said South line of Tract No. 96 and its Easterly prolongation to the intersection thereof with the centerline of said Winchester Boulevard, called Santa Clara-Los Gatos Road on the Map of the last named Tract; thence Southerly along the last named centerline to the point of beginning.

Publish: October 6, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
OF REAL PROPERTY

F/C 728 Loan No. 1-17675-3

NOTICE IS HEREBY GIVEN:

That on Wednesday, October 13, 1965 at the hour of 11:15 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by E. FRANK BEHYMER and SHIRLEY BEHYMER, his wife, and recorded July 24, 1963 in Book 6117, Page 216 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the City of Campbell, County of Santa Clara, State of California;

ALL OF LOT 7, as shown upon that certain Map entitled, "TRACT NO. 2881", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on July 7, 1961 in Book 135 of Maps, pages 10 and 11.

EXCEPTING THEREFROM the underground water, as granted in the Deed executed by Ward H. Cramer, to San Jose Water Works, a California corporation, dated July 24, 1961, recorded July 25, 1961 in Book 5242 of Official Records, page 44.

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: September 8, 1965

CORPORATE AGENCY, as Trustee
By Charles C. Boitano, Treasurer
By LaVerne Zidnak, Assistant Secretary
Publish: Sept. 15, 22, 29 and Oct. 6, 1965.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 18th day of October, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of N. L. Ballew & P. W. Sondeno, for change of Zone from R-1 to R-3-S on property located on the East side of Union Avenue approximately 600' south of E. Campbell Avenue. Said property being known as 100 Union Avenue, and being a portion of the McGlincy Neighborhood District.

MAP AND LEGAL DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
R. V. HOGAN,
PLANNING DIRECTOR/SECRETARY
Publish: October 6, 1965.

LEGAL NOTICE

8049
CERTIFICATE OF BUSINESS UNDER
FICTITIOUS NAME

The undersigned do hereby certify that they are conducting a business for the purpose of purchasing, subdividing and improving land in Santa Clara County, California, for eventual sale to the public, at 960 Camden Avenue, City of Campbell, County of Santa Clara, State of California, under the fictitious firm name of C & I DEVELOPMENT CO. and that said firm is composed of the following corporations, whose names and places of business are as follows:

THE COLWELL COMPANY, a corporation
3223 West Sixth Street
Los Angeles, California

INLAND EMPIRE DEVELOPERS INC.
a corporation
960 Camden Avenue
Campbell, California

WITNESS our hands this 27th day of August, 1965.

THE COLWELL COMPANY
By Richard F. Ryan, Vice President
By Florence Long, Secretary
INLAND EMPIRE DEVELOPERS INC.
By O. D. Mason, President
By Dorothy F. Cook, Secretary

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On August 27, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard F. Ryan, known to me to be the Vice President, and Florence Long, known to me to be the Secretary of THE COLWELL COMPANY, the corporation that executed the within-instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

M. V. Williams, Notary Public in and for said State
M. V. WILLIAMS
My Commission Expires March 11, 1968.

Antique collectors plan annual show October 7-10

In spite of the rapidly diminishing supply, one of the greatest collections of antiques, objects of art and curios ever gathered under one roof will be unveiled to the public, Thursday, Oct. 7 at the 8th Annual San Francisco Bay Area Antiques Show in San Francisco's Brooks Hall.

Over 500,000 articles from rare books, manuscripts and ancient Oriental Jade and vase carvings to Early American, Empire and Victorian furniture will be on display and sale during the five day show which closes Sunday, Oct. 10.

The Bay Area Antiques Show offers something of interest for everyone; students, military historians, coin collectors, decorators and homemakers just looking for something with which to enhance their homes.

French marble fireplace, jade eye patches from around 200 B.C. China, Spanish tables, China and glass collections and American primitive wooden kitchen utensils are just a few of the many articles presented by many of West's leading antiques dealers, as well as a collection of old Canadian goose and duck decoys and vintage firearms.

The show is open to the public from 1 p.m. to 10 p.m. Thursday through Saturday; and from 1 p.m. to 6 p.m. Sunday. Admission is $1.00.

FIRE CALLS

OCT. 1 - Vehicle fire, Jerry Rogers, 225 S. Union. Paint can in camper truck ignited.

OCT. 1 - Vehicle fire, Mrs. Louise Johnson, 1206 Lenore Way. Wiring in car caught fire. Extinguished by driver.

OCT. 2 - Fire in building, Mrs. Lillian Garner, 957 Silacci Dr. Kitchen stove.

OCT. 3 - Building fire. 342 E. Campbell. Amco Appliance. Ray E. Carter. Rubbish fire between buildings spread to Appliance store. Extensive smoke damage.

Parents urged to attend discussions

Teenagers come in for a lot of attention in the Campbell High School District. One of the many services offered by the District are the Coffee Hours and the Parent Discussion Groups, where parents can learn more about the high school program and the needs and activities of their teenagers.

An organizational meeting of the Campbell High School Parent Discussion Groups will be held tonight, Oct. 6, at 8 p.m. in the school cafeteria. Groups will be organized, meeting dates set, and arrangements made for hostesses and leaders.

An "Interest Finder" sheet has been sent to each parent of a Campbell High School student where the parent may check a topic he is most interested in. Dates for the discussion group meetings will then be announced. Understanding the teenagers, has become a complicated and challenging assignment for parents these days.

STATE OF CALIFORNIA)
) SS.
COUNTY OF SANTA CLARA)

On August 27, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared O. D. MASON, known to me to be the President, and DOROTHY F. COOK, known to me to be the Secretary of INLAND EMPIRE DEVELOPERS INC., the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Pamela Immendorf, Notary Public in and for said State
My Commission expires December 31, 1968.
Publish: Sept. 15, 22, 29, and Oct. 6, 1965.

LEGAL NOTICE

83859
NOTICE OF TRUSTEE'S SALE
No. 140-462-24079

On Wednesday, November 10, 1965 at 11 o'clock a.m. on the front steps to the original County Court House, 139 N. First St., in the City of San Jose, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by JOSEPH A. LOPEZ and BONNIE LOPEZ, his wife, and recorded December 13, 1962 in Book 5827 Page 476 of Official Records of SANTA CLARA County, California, given to secure an indebtedness in favor of THE COLWELL COMPANY, a California corporation, now owned and held by PEOPLES TRUST COMPANY OF BERGEN COUNTY, HACKENSACK, NEW JERSEY, by reason of the breach of certain obligations secured thereby, notice of which was recorded June 29, 1965 in Book 7011 Page 347 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property: Lot 12, as shown on that certain Map entitled, "Tract No. 3222", in the City of Campbell, County of Santa Clara, State of California, which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on July 12, 1962 in Book 149 of Maps, pages 36 and 37, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $15,271.04 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from December 1, 1964 as in said note and by law provided.

Dated September 30, 1965.
Realty Incorporated, Trustee
BY RICHARD F. RYAN
Vice President
Publish: October 6, 13, 20, 1965.

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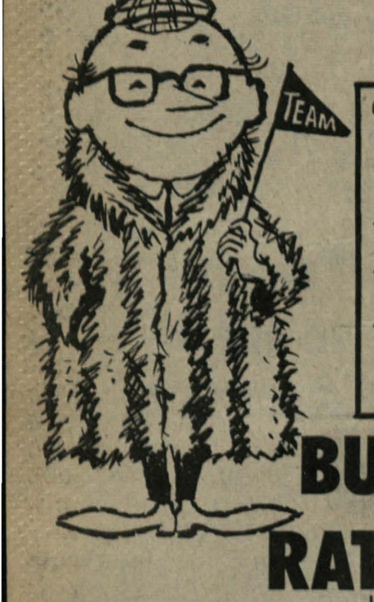

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Harmony electric amplifier, six months old. $60. 378-4522. 10/13

BOOKS! BOOKS! BOOKS!--3000 paperbacks; mysteries, science fiction, novels --you name it, we have it. For sale or trade. 10¢ ea. Trade 2 for 1. 1156 Steinway. tf

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FLORAL SHOP
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Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
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FOR DOGS
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Well-known brands. We also repair all makes.
1255 The Alameda
CY 4-0673 tf

Rummage Sale
Friday, October 8, 305 Campbell Avenue 10/13

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
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FLORAL SHOP
FR 8-2657 tf

Lionel train. 4 x 8' board, track, trestle, and accessories. $25.00. Small boys two wheel bike, $5. Gayloard mechanical dog, $3. Texaco fire truck, $1. Electric baseball game, $2. Metal games, $1. 379-338. 10/13

One 12 foot pruning ladder, $10.00, one 10 ft. extension ladder, $10.00. One portable barbecue, $5.00. One dining table, 42 x 54" with two leaves, heat-proof pad and four chairs, $20.00. One all wool rug, with pad 9 x 14 1/2, $30.00. Small metal table, $3. One wood cabinet, 46 x 29 x 16", $5.00. Double bedstead, Box springs & mattress, perfect condition - $20. 60 W. Campbell Ave. 378-2826. 10/13

RUMMAGE SALE
Sat., Oct. 9, 9 a.m. to 4 p.m., Grange Hall, 109 N. First St., Campbell, sponsored by Solveig Club, sons of Norway. 10/13

Frigidaire Refrigerator, $50. 379-4652. 10/20

Business Cards
Only $4.95 per 1000
CAMPBELL PRESS

CHURCH RUMMAGE
Oct. 7 through 9. 1316 Juanita Way, Campbell. 378-7411. 10/13

RUMMAGE SALE
San Jose Police Wives, sponsoring Rummage Sale Oct. 6 & 7 at Orchard City Grange Hall, 109 N. First Street. 9 a.m.-4 p.m. 10/13

SPINET CONSOLE
PIANO
Want responsible party to assume small mo. pyts. Also ELEC. Organ Write or phone 363-5705, Tallman Piano Stores, Inc., Salem, Oregon. 10/20

RUMMAGE SALE
Neighborhood Co-Op. Large selection. Thurs., Fri., and Sat. 923 Kenneth St., Campbell. 10/13

Driftwood, floral arrangements, unique centerpieces, all sizes, all shapes, all prices--finished or unfinished. 1408 Burrows Rd., Campbell, 379-9399. 10/13

Large Fireside chair, good condition. $40. Evenings, 378-3661. 10/13

Beautiful Christmas Cards.. Imprinted with your name. Make your selection today!
Campbell Press
35 Dillon Avenue

AUTOS FOR SALE

'60 Ford 4-Dr. Want to trade for Ranchero. 1/4 HP motor for sale. 378-2260. 10/13

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

BUSINESS OPPORTUNTIES

UNUSUAL OPPORTUNITY WANTED: Man or women to own and operate part time Cigarette and Candy Vending Route in this area. NO SELLING. Permanent weekly income. ON JOB TRAINING GIVEN person selected. $750 and up and cash investment. Bank financing for future expansion. State if necessary cash and your time is available for immediate start. Give phone and write to SELF-SERVICE, P. O. Box 581, Los Altos, Calif. 10/20

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables.
Campbell Press
35 Dillon Avenue

CHILD CARE

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

Day care in my home. Two and one-half years and up. Campbell, Westgate area, hot lunches. Will pick-up mornings. 378-2210. tf

Baby sitting. Years of experience in this area. Phone 378-2713. tf

Experienced child care in my home. Play equipment. Fenced yard. 377-2626. 10/6

Licensed Child Care, by hour, day or week. Two playrooms, playyard. Supervision at all times. 378-7984. tf

Responsible mother with child 16 months will care for another.
379-0549 10/27

Child care in my home. Licensed, fenced Yard hot lunches. Campbell area. 377-5495. 10/13

WORK WANTED

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

ROTOTILLING
Yards & lots, new lawns, redwood sawdust. Good work, fast service. Call 244-4705. tf

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

Trash hauling, will pick up metals. James 379-5768 or 379-4780. tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

DRESSMAKING
and alterations
Mrs. Freda C. Samson
1995 Hamilton Ave
San Jose
ES 7-6094 tf

Ironing done in my home. $1.00 per hour. 378-8774. 10/27

ROTOTILLING
Good work, fast service, $7 and up.
Wes Schroeder
378-5493 tf

GARDENING: Lawns mowed and edged, as low as $12 per month. 378-0221. 10/27

Ironing in my home. $1 per hour. 378-6411. 10/20

Ironing and
Alterations
378-7927 10/20

Trash hauled and yards cleaned, 7 days a week. Call 378-4854 after 6 p.m. 12/1

PETS, ANIMALS, BIRDS

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007 tf

HELP WANTED FEMALE

BEAUTY OPERATOR Wanted with following, full or part-time. Pat's Beauty Salon, 2050 So. Bascom. 377-0522. tf

Mature lady to periodically care for five-year old twin boys and house. Mrs. Smith, 72 W. Campbell Ave. (Across from Campbell high school) 378-1703. 10/13

Working mother needs experienced, reliable baby-sitter and light housekeeping. Permanent 6:30 a.m. to 4 p.m. Own car, references. 378-9211 after 5 p.m. 10/27

WOMEN to demonstrate and help sell new organic cosmetics. $1.50 per hr. Guaranteed. 379-1422. Ask for Mr. Whitman. 10/20

Mature baby sitter, three children, 11, 9, and 1 year. My home, own trans. required. Call after 6:30 p.m. 378-4677. 11/3

ALERT WOMAN. Full or part time opening for ambitious woman in China Sales. Age 25 to 45. Hours flexible. No experience required. Commission plus bonus. Car necessary. For appointment call 377-8465. 11/3

BUSINESS SERVICE

For fine portraits call
BUTTON'S STUDIO
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FOR RENT: STORK
CENTERPIECES
for baby showers
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The largest selling vacation and travel trailers on the West Coast. One look will tell you why . . .
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NO JOB too small or too large. Licensed.
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Complete Furniture Upholstery Service. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and De.
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Any age, any driver.
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Expert service, reasonable rates. Jim Kenney, plumber. 378-9599. tf

Painting, exterior and interior, lowest rates in town, work guaranteed, 248-1346. tf

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& Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 379-6313, 530 E. Campbell Ave. tf

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

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Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 tf

LAWN MOWER
Sharpening and repairs -latest equipment-guaranteed work. Free pick up and delivery.
NELSON'S
HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

INSTRUCTION

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

Art and Music for preschoolers. Weekly classes! Near Dover Way School. 371-0855. 10/20

PIANO LESSONS in my home near Cambrian School. Call Mrs. Blair, 377-1873. Beginning and Intermediate students. 10/20

SULLIVAN BEAUTY
COLLEGE
Positions waiting. Learn the beauty profession at 374 S. 1st St. 295-9516 tf

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Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
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BE CLEVER-
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Experienced house cleaning, walls, windows, floors, kitchens,
Commercial-
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LARRY'S FLOOR
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Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 264-8827.

TAKE soil away the Blue Lustre way from carpets and upholstery. Rent electric shampooer $1. Nelson Hardware, 275 E. Campbell Ave. 10/13

EQUIPMENT RENTALS

Everything for the home owner--handyman-dependable equipment. B&H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770. tf

CLEAN rugs, like new, so easy to do with Blue Lustre. Rent electric shampooer $1. Kirkwood Hardware, 1600 W. Campbell Ave. 10/13

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ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

Apartments, Duplexes Homes FOR RENT

1300 sq. ft. to lease for offices or small business, all or part. New building, excellent location.
VOLLENWEIDER
377-2462 10/13

Unfurn. Apt. Westgate, 2 bdrm., AEK, carpet, drapes, free wash/dry. $90 & up. 244-9410. 10/27

BACHELOR APT.
Fully furnished, all utilities paid. Living room, kitchen, bedroom and bath. $80.
PINES PLAZA
REALTY
378-0889 tf

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

First floor apt. for rent. Four-unit apt. 93 Kennedy Ave., downtown Campbell. Carpets, drapes, extra nice. $110 per month. 248-5558 or 356-4194. tf

Information given on listings, loans, appraisals.
ED FALKOWSKI
Real Estate Agent
Notary Public
Res. Phone 378-2440 tf

KIRKWOOD VILLAGE
Address of Distinction
Individual home-like tri-plexes and four-plexes. One, two & three bedrooms. Electric kitchens, refrig. W/W carpets and drapes. Some with fireplaces, patios and yards. Your own tree washer and dryer in private enclosed garage. $98 to $145 per month. Infants up to 2 years of age and teen-agers accepted. No pets.

Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.

Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126. 10/13

For rent one car garage, 48 E. Rincon. 378-6496. tf

3 Bdrm, 2 Bath, new, carpts/drapes air-conditioned, sunken living rm. fireplace, private yd, private wash/dryer space. Close to Westgate Shopping. $160 per mth. 356-4194 or 248-5558. tf

2 bdrm deluxe duplex. $135 a month. Includes water. 244-5700. tf

Unfurn. 1 story, 2 bdr. tri-plex. Quiet, beautiful. Private garage, laundry facilities. A.E.K., carpets, drapes. Small pets O.K. Must see to appreciate. 378-6468. 10/20

One bedroom house, stove and refrigerator. $65.00 per month. 378-6228. 10/13

$50--Bachelor 2 rm. furn. apt. Utilities included. $40--Guest room W/kitchen privileges. 17020 Wedgewood Ave. 1 block off Winchester. 378-3024. 10/20

RUBBER STAMPS
Custom Made to Ordor
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New three bedroom, two bath duplex, sunken living room, fireplace, forced air heat and air conditioning. Fenced yard, walk to shopping, Westgate area. $165.00 per mont. lease. 248-5558, 356-4194. tf

New three-bedroom, two bath duplex, townhouse design. Large bedroom, fireplace, carpets, drapes, private garages, private yards, adjacent to golf course. $170. 248-5558, 356-4194, 251-2412. tf

New 2-bedroom, two bath duplex, townhouse design, large bedrooms, carpets, drapes, private yard. Adjacent to golf course $135. 248-5558, 356-4194, 251-2412. tf

FOUR ROOM HOUSE and bath, $70 mo. Utilities paid. Between Los Gatos and Campbell. 378-8373. 10/13

ROOMS FOR RENT

Two furnished room for rent, kitchen privileges. Employed adult women only. References required. Near Campbell District schools. 378-8831. 10/27

FURNISHED ROOMS
Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL
31 E. Main, Los Gatos
EL 4-9726 tf

REAL ESTATE FOR SALE

BY OWNER - custom 3 bed, 3 bath on 1/3 acre. AEK, carpet, drapes, patio, sprinklers, many trees. Near Winchester and Williams. 1131 Macon, $26,950. CH 4-6896. 10/13

Industrial-Commercial
possibilities
Over 3/4's acre wide frontage, old home, excellent condition. Three beds, 3 baths, trees and shrubs, ideal for rest home or apts. $33,000. 251 Casey Road, Campbell. 377-6312 by owner. 10/13

Select your imprinted Christmas Cards early at The Campbell Press
35 Dillon Avenue

BY OWNER - 3 bedroom, 1 bath, hardwood floors, dble gar., huge yard, trees, freshly painted, low Saratoga taxes, $17,900. 13324 Carrick Street, 378-9757. 11/3

TWO 4-bedroom houses, one industrial lot, 2 blocks from downtown Campbell. $28,000 or trade.
BONANZA REALTY
295-2955
Ask for Ken Starling. 11/3

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U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

PERSONALS

Four bookings still available for "Hello Dolly" weekend, Oct. 15 with Imperial Travel Service, Fly L.A., see "Hello Dolly", overnite at Biltmore, return Sat. and Sun. on Lurline. Phone 379-2856 11/20

Buying - Selling or Renting use the Campbell Press Want Ads!

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

October 5, 1953
Cynthia Cunningham
1491 De Tracey St.

October 7
Carol Carr
705 Budlawn Way

October 5, 1956
Dawn Groten
4152 Acapulco Drive

October 7, 1954
Bernard Sparacid
18427 Purdue Dr.,
Saratoga

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name________________

Address________________

List Names and Birth Date of each child in household under 12 years old.

For Free Birthday Pass to Campbell Theater

Name	Date of Birth
________	______
________	______
________	______
________	______
________	______
________	______

Mail to
Campbell Press
P.O. Box 158

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Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)

NO PAPER ?

Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.